

VIRGINIA DIVISION OF MINERAL RESOURCES  
 Box 3667, Charlottesville, VA 22903

INTERVAL SHEET

C-874

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Well Repository No.: W-5817

Date rec'd: 11-16-78 Date Processed: 3-14-80

Sample Interval: from 0 to 300

PROPERTY: VA. AMERICAN WATER CO. T-5

Number of samples: 37

COMPANY: SYDNOR

Total Depth: 370

COUNTY: FAIRFAX (ALEXANDRIA)

Oil or Gas:  Water:  Exploratory:

| From-To   | From-To   | From-To | From-To | From-To |
|-----------|-----------|---------|---------|---------|
| 0 - 10    | 350 - 360 | -       | -       | -       |
| 10 - 20   | 360 - 370 | -       | -       | -       |
| 20 - 30   | -         | -       | -       | -       |
| 30 - 40   | -         | -       | -       | -       |
| 40 - 50   | -         | -       | -       | -       |
| 50 - 60   | -         | -       | -       | -       |
| 60 - 70   | -         | -       | -       | -       |
| 70 - 80   | -         | -       | -       | -       |
| 80 - 90   | -         | -       | -       | -       |
| 90 - 100  | -         | -       | -       | -       |
| 100 - 110 | -         | -       | -       | -       |
| 110 - 120 | -         | -       | -       | -       |
| 120 - 130 | -         | -       | -       | -       |
| 130 - 140 | -         | -       | -       | -       |
| 140 - 150 | -         | -       | -       | -       |
| 150 - 160 | -         | -       | -       | -       |
| 160 - 170 | -         | -       | -       | -       |
| 170 - 180 | -         | -       | -       | -       |
| 180 - 190 | -         | -       | -       | -       |
| 190 - 200 | -         | -       | -       | -       |
| 200 - 210 | -         | -       | -       | -       |
| 210 - 220 | -         | -       | -       | -       |
| 220 - 230 | -         | -       | -       | -       |
| 230 - 240 | -         | -       | -       | -       |
| 240 - 250 | -         | -       | -       | -       |
| 250 - 260 | -         | -       | -       | -       |
| 260 - 270 | -         | -       | -       | -       |
| 270 - 280 | -         | -       | -       | -       |
| 280 - 290 | -         | -       | -       | -       |
| 290 - 300 | -         | -       | -       | -       |
| 300 - 310 | -         | -       | -       | -       |
| 310 - 320 | -         | -       | -       | -       |
| 320 - 330 | -         | -       | -       | -       |
| 330 - 340 | -         | -       | -       | -       |
| 340 - 350 | -         | -       | -       | -       |

2 LBS EACH SAMPLE UNWASHED