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INTERVAL SHEET

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VDMR WELL NO. : WELL NO. 385

Sample Interval: from 0 to 270

PROP: **PROP: NEFF TRAILER SALES #1**

Total Depth \_\_\_\_\_

COMP: **COMP: SYDNOR COUNTY: ROCKINGHAM**

Oil \_\_\_\_\_ Gas \_\_\_\_\_ Water  Exploratory \_\_\_\_\_

COUNTY: **VDMR WELL NO: 385 FROM: SALES TO:**

Cuttings  Core \_\_\_\_\_ Other \_\_\_\_\_

| From-To          | From-To | From-To | From-To | From-To |
|------------------|---------|---------|---------|---------|
| 0 - 10           | -       | -       | -       | -       |
| 10 - 20          | -       | -       | -       | -       |
| 20 - 30          | -       | -       | -       | -       |
| 30 - 40          | -       | -       | -       | -       |
| 40 - 50          | -       | -       | -       | -       |
| 50 - 60          | -       | -       | -       | -       |
| 60 - 70          | -       | -       | -       | -       |
| 70 - 80          | -       | -       | -       | -       |
| 80 - 90          | -       | -       | -       | -       |
| <u>90 - 100</u>  | -       | -       | -       | -       |
| 100 - 110        | -       | -       | -       | -       |
| 110 - 120        | -       | -       | -       | -       |
| 120 - 130        | -       | -       | -       | -       |
| 130 - 140        | -       | -       | -       | -       |
| 140 - 150        | -       | -       | -       | -       |
| 150 - 160        | -       | -       | -       | -       |
| 160 - 170        | -       | -       | -       | -       |
| 170 - 180        | -       | -       | -       | -       |
| 180 - 190        | -       | -       | -       | -       |
| <u>190 - 200</u> | -       | -       | -       | -       |
| 200 - 210        | -       | -       | -       | -       |
| 210 - 220        | -       | -       | -       | -       |
| 220 - 230        | -       | -       | -       | -       |
| 230 - 240        | -       | -       | -       | -       |
| 240 - 250        | -       | -       | -       | -       |
| 250 - 260        | -       | -       | -       | -       |
| 260 - 270        | -       | -       | -       | -       |
| -                | -       | -       | -       | -       |
| -                | -       | -       | -       | -       |
| -                | -       | -       | -       | -       |





INTERVAL SHEET

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WELL NO. 385 (cont)

VDMR WELL NO. : \_\_\_\_\_

Sample Interval: from 2425 to 470

PROP **PROP: NEFF TRAILER SALES #1**  
COMP **COMP: SYDNOR**  
COUNTY: **ROCKINGHAM**  
VDMR WELL NO: **385**  
FROM: \_\_\_\_\_ TO: \_\_\_\_\_

Total Depth \_\_\_\_\_  
Oil \_\_\_\_\_ Gas \_\_\_\_\_ Water  Exploratory \_\_\_\_\_  
Cuttings  Core \_\_\_\_\_ Other \_\_\_\_\_

From-To                      From-To                      From-To                      From-To                      From-To

*2425-285 - overlaps previous sample*  
*85-300*  
*00-05*  
*05-27*  
*27-50*  
  
*50-72*  
*72-96*  
*96-417*  
*17-65 missing*  
*5-70*

*This is a continuation of well # 385 and should be added to it.*





COMMONWEALTH OF VIRGINIA  
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
 DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

64

W-385

Well No. 1

WATER WELL COMPLETION REPORT

OWNER: Newt Trailer Sales Mailing Address: Harvisonburg, Va.  
 TENANT: Well No. 1 Mailing Address: \_\_\_\_\_  
 DRILLER: Sydnor Pump & Well Co Inc Mailing Address: Richmond, Virginia  
 WELL LOCATION: County Rockingham Approx. \_\_\_\_\_ ft. miles \_\_\_\_\_ of \_\_\_\_\_ miles  
 (direction) of \_\_\_\_\_ and \_\_\_\_\_ ft. miles \_\_\_\_\_ of \_\_\_\_\_

**WATER CONDITIONS**

**DEPTH**  
 STATIC WATER LEVEL \_\_\_\_\_  
 WATER ZONES (fissures or formations supplying water)  
 (from) \_\_\_\_\_ (to) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_  
 \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

**QUANTITY OF WATER**  
 WELL PUMPED (or bailed) at \_\_\_\_\_ Gal. per Min. with \_\_\_\_\_ feet DRAWDOWN after \_\_\_\_\_ HOURS PUMPING.  
 FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground)

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**  
 COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
 ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
 ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No   
 TEMPERATURE \_\_\_\_\_  
 \_\_\_\_\_ WATER \_\_\_\_\_ (from) \_\_\_\_\_ ft. \_\_\_\_\_ (to) \_\_\_\_\_ ft.  
 (salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

N

New Neft Trailer Sales  
Location on U.S. 33 By  
Pass 1. mile East of Harvisonburg

Well No. 1

E

**CONSTRUCTION**

RIG TYPE (or method) Dr Rotary  
 (rotary, cable, bored, driven, etc..)  
 DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
 TOTAL DEPTH 500 ft.  
 BEDROCK at 75' ft.

**GROUTING INFORMATION**  
 METHOD USED \_\_\_\_\_  
 GROUTING MATERIAL \_\_\_\_\_  
 DEPTH OF GROUTING \_\_\_\_\_

**HOLE SIZE** (diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
**CASING SIZE** (diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**SCREEN (or perforations)**  
 (diam.) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size) \_\_\_\_\_

**PUMP (installed)**  
 TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
 H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: This well was drilled to 500' and abandoned because of lack of water - comp life log of this well available in Richmond office Sydnor Pump & Well Co Inc.

Log of well (over)







COMMONWEALTH OF VIRGINIA  
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
 DIVISION OF MINERAL RESOURCES

WWCR# 64  
 VDMR# 385

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: Neft Trailer Sales Mailing Address: Harrisonburg, Va.  
 TENANT: Well #1 Mailing Address: \_\_\_\_\_  
 DRILLER: Sydnor Pump and Well Co. Mailing Address: Richmond, Va.  
 WELL LOCATION: County Rockingham Approx. \_\_\_\_\_ ft. \_\_\_\_\_ miles  
 (direction) of \_\_\_\_\_ and \_\_\_\_\_ ft. \_\_\_\_\_ miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL \_\_\_\_\_  
 WATER ZONES (fissures or formations supplying water)  
 (from) (to) (from) (to)  
 \_\_\_\_\_ ft. \_\_\_\_\_, \_\_\_\_\_ ft. \_\_\_\_\_  
 \_\_\_\_\_ ft. \_\_\_\_\_, \_\_\_\_\_ ft. \_\_\_\_\_

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at \_\_\_\_\_ Gal. per Min. with  
 \_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
 FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground)

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
 ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
 ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No   
 TEMPERATURE \_\_\_\_\_  
 \_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
 (salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

**CONSTRUCTION**

RIG TYPE (or method) Air rotary  
 (rotary, cable, Bored, driven, etc...)  
 DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
 TOTAL DEPTH 500 ft.  
 BEDROCK at 75 ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_  
 GROUTING MATERIAL \_\_\_\_\_  
 DEPTH OF GROUTING \_\_\_\_\_

REMARKS: This well was drilled to 500' and abandoned because of leak of water - complete log of this well available at Richmond office Sydnor Pump and Well Co., Inc.

Neft Trailer Sales location on US 33  
 Bypass 1 mile east of Harrisonburg

**HOLE SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**CASING SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**SCREEN (or perforations)**

(diam.) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
 H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

Log of well (over)



