

472

INTERVAL SHEET

Page 1

VDMR WELL NO. : **WELL NO. 365**

*2nd MW of Farm
cross-Tracks*

Sample Interval: from 0 to 300

PROP **PROP: WEST LEIGH SUBDIVISION
(W. L. CLOVER & E. G. SPIES)**

Total Depth _____

COMP **COMP: T. O. PERKINS
COUNTY: ALBEMARLE**

Oil _____ Gas _____ Water Exploratory _____

COUNT **VDMR WELL NO. 365
FROM: _____ TO: _____**

Cuttings Core _____ Other _____

From-To

From-To

From-To

From-To

From-To

0 -	-	-	-	-
20 -	-	-	-	-
30 -	-	-	-	-
50 -	-	-	-	-
60 -	-	-	-	-
80 -	-	-	-	-
90 -	-	-	-	-
100 -	-	-	-	-
10 -	-	-	-	-
0 -	-	-	-	-
30 -	-	-	-	-
40 - ?	-	-	-	-
50 -	-	-	-	-
60 -	-	-	-	-
70 - 80	-	-	-	-
90 -	-	-	-	-
200 -	-	-	-	-
10 -	-	-	-	-
10 - 20	-	-	-	-
20 - 30	-	-	-	-
30 - 40	-	-	-	-
40 - 50	-	-	-	-
50 - 60	-	-	-	-
60 - 70	-	-	-	-
70 - 80	-	-	-	-
80 - 90	-	-	-	-
90 - <u>300</u>	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

Interval Sheet

Sheet No. _____

UNIVERSITY MICROFILMS
SERIALS ACQUISITION
300 N ZEEB RD
ANN ARBOR MI 48106
TEL: (313) 763-0700
FAX: (313) 763-0680

--- Cuttings

---- Core

---- Water Well

--- Gas Well

From-To

From-To

From-To

From-To

From-To

-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

Total Depth _____

COMMONWEALTH OF VIRGINIA
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
 DIVISION OF MINERAL RESOURCES

WWCR 472
 VDMR 365

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: West Leigh Sub. Div. Mailing Address: _____

TENANT: _____ Mailing Address: _____

DRILLER: T. O. Perkins Mailing Address: _____

WELL LOCATION: County Albemarle Approx. 2.3 ft. X miles
W (direction) of Farmington and _____ ft. _____ miles of _____

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL _____

WATER ZONES (fissures or formations supplying water)

(from) _____ (to) _____ (from) _____ (to) _____

_____ ft. _____, _____ ft.

_____ ft. _____, _____ ft.

QUANTITY OF WATER

WELL PUMPED (or bailed) at _____ Gal. per Min. with _____ feet **DRAWDOWN** after _____ HOURS PUMPING.

FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground) **W**

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____

ODOR _____ OTHER _____

ANALYSIS: AVAILABLE - Yes No ATTACHED Yes No

TEMPERATURE _____

_____ WATER (from) _____ ft. (to) _____ ft.
 (salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
 (rotary, cable, bored, driven, etc...)

DATE: Started _____; Completed _____

TOTAL DEPTH 300 ft.

BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____

GROUTING MATERIAL _____

DEPTH OF GROUTING _____

REMARKS: _____

N

E

S

HOLE SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

CASING SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

SCREEN (or perforations)

(diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

PUMP (installed)

TYPE _____ Cap. (gpm) _____

H.P. _____ Depth of intake _____ ft.

Log of well (over)

X

WATER WELL COMPLETION REPORT

W-365-472

Department of Conservation and Economic Development

VIRGINIA DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

OWNER: West Leigh Sub. Div.

Address: _____

TENENT: _____

WELL LOCATION: Town _____

County Ulbemarle

Approx. 2.3 miles

W (direction) of Farmington

and _____ ft. miles of _____

(Give directions and distance in feet or tenths of miles from two reference points shown on topographic or county highway maps.)

DRILLER: T.O. Perkins

Address: _____

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL _____

WATER (aquifers):

(from) _____ (to) _____ (from) _____ (to) _____

ft. _____, ft. _____

ft. _____, ft. _____

YIELD

WELL PUMPED (or bailed) at _____ G.P.M. with _____ ft. DRAWDOWN

after _____ hrs. PUMPING.

ARTESIAN (natural) FLOW _____ G.P.M.; HEAD _____ ft. (above grd.)

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____

ODOR _____ OTHER _____

ANALYSIS: AVAILABLE - Yes No ; ATTACHED - Yes No

TEMPERATURE _____ (from) _____ (to) _____

(salt, brackish, iron, sulfur, acid, other) WATER _____ ft. _____ ft.

USE OF WATER

FOR _____ (domestic, town, industry, irrigation, etc.)

ADEQUACY, PERMANENCE _____

PUMP (installed)

TYPE _____

H.P. _____ DEPTH OF INTAKE _____

CONSTRUCTION

RIG TYPE (or method) _____ (rotary, cable, bored, dug, driven, etc.)

DATE STARTED _____; COMPLETED _____

TOTAL DEPTH 300 ft.

BEDROCK at _____ ft.

SURFACE ELEVATION _____ ft.

REMARKS _____

LOCATION SKETCH OR MAP TRACING

N

W

E

S

HOLE SIZE

(diam.) (from) (to)
_____ in. _____ ft. _____ ft.

CASING SIZE

(diam.) (from) (to)
_____ in. _____ ft. _____ ft.

SCREEN (or perforations)

(diam.) (from) (to) (opening size)
_____ in. _____ ft. _____ ft.

OTHER CONSTRUCTION INFORMATION: (gravel pack, depth and size of shot, packer, plugs, etc.)

Samples sent _____
Log of well (over) _____