



Interval Sheet

Sheet No. \_\_\_\_\_

--- Cuttings

--- Core

--- Water Well

--- Gas Well

From-To

From-To

From-To

From-To

From-To

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Total Depth \_\_\_\_\_

*J*

COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
DIVISION OF MINERAL RESOURCES

271

Box 3667, University Station, Charlottesville, Virginia

*circ 2 (cross II)* WATER WELL COMPLETION REPORT

W-325

OWNER: Rewes Mailing Address: \_\_\_\_\_  
TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
DRILLER: Moore Mailing Address: \_\_\_\_\_  
WELL LOCATION: County Albemarle Approx. \_\_\_\_\_ ft. miles  
(direction) of Whitchell and \_\_\_\_\_ ft. miles of \_\_\_\_\_  
(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL \_\_\_\_\_  
WATER ZONES (fissures or formations supplying water)  
(from) \_\_\_\_\_ (to) \_\_\_\_\_, (from) \_\_\_\_\_ (to) \_\_\_\_\_  
ft. ft., ft. ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 10 Gal. per Min. with  
\_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**  
REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No   
TEMPERATURE \_\_\_\_\_  
\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)  
USE OF WATER: Domestic  Town  Industry  Farm  Public

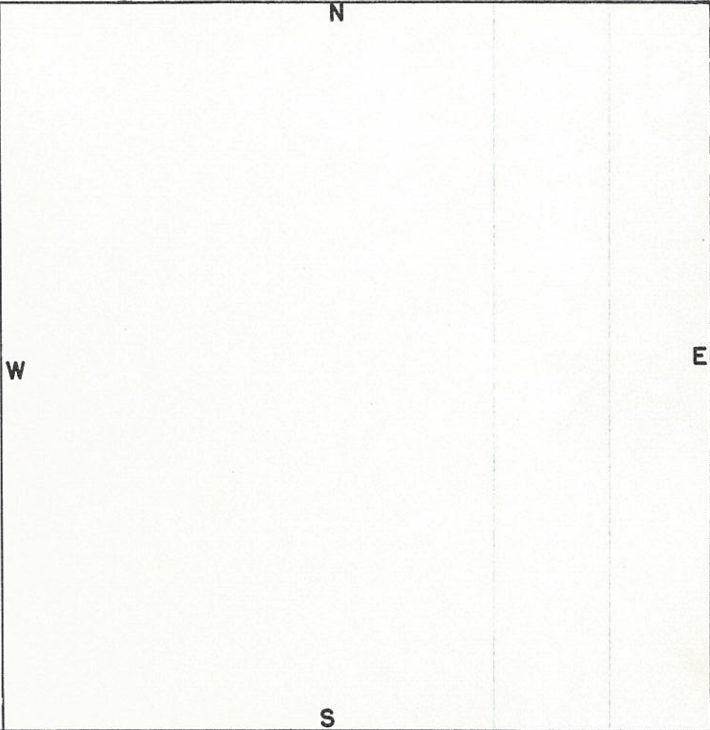
**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc...)  
DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
TOTAL DEPTH 198 ft.  
BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_  
GROUTING MATERIAL \_\_\_\_\_  
DEPTH OF GROUTING \_\_\_\_\_

REMARKS: Topography: ridge



**HOLE SIZE**

**CASING SIZE**

(diam) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_ ft. ft. (diam) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_ ft. ft.  
SCREEN (or perforations)  
(diam.) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_ (opening size) \_\_\_\_\_  
in. ft. ft. ft.

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.



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 Box 3667, University Station, Charlottesville, Virginia

WWCR 271  
 VDMR 325

WATER WELL COMPLETION REPORT

OWNER: Reeves Mailing Address: \_\_\_\_\_  
 TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 DRILLER: Moore Mailing Address: \_\_\_\_\_

WELL LOCATION: County Albemarle Approx. \_\_\_\_\_ ft. miles  
 (direction) of Whitehall and \_\_\_\_\_ ft. miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL \_\_\_\_\_

WATER ZONES (fissures or formations supplying water)

(from) (to) (from) (to)

ft. \_\_\_\_\_, ft. \_\_\_\_\_  
 ft. \_\_\_\_\_, ft. \_\_\_\_\_

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 10 Gal. per Min. with

\_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.

FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_

WATER \_\_\_\_\_ (from) ft. \_\_\_\_\_ (to) ft.  
 (salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
 (rotary, cable, bored, driven, etc.)

DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_

TOTAL DEPTH 198 ft.

BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_

GROUTING MATERIAL \_\_\_\_\_

DEPTH OF GROUTING \_\_\_\_\_

REMARKS: Topography: ridge

Source of information - Cir. 2 (Cross II)

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S

**HOLE SIZE**

(diam) in. (from) ft. (to) ft.

**CASING SIZE**

(diam) in. (from) ft. (to) ft. 89

**SCREEN (or perforations)**

(diam.) in. (from) ft. (to) ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

Log of well (over)

LOG

FURNISHED BY \_\_\_\_\_ DATE: \_\_\_\_\_

DEPTH (feet)		TYPE OF SOIL OR ROCK PENETRATED (gravel, clay, etc., hardness, color, etc)	REMARKS (water, caving, shot, screen, sample, etc)
FROM	TO		

(Use additional sheets if necessary)