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Interval Sheet

Sheet No. \_\_\_\_\_

THIS SHEET IS  
 THE PROPERTY OF  
 THE BUREAU OF MINES  
 U.S. DEPARTMENT OF THE INTERIOR  
 WASHINGTON, D.C.

— Cuttings

--- Core

--- Water Well

--- Gas Well

From-To

From-To

From-To

From-To

From-To

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Total Depth \_\_\_\_\_

COMMONWEALTH OF VIRGINIA  
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
 DIVISION OF MINERAL RESOURCES  
 Box 3667, University Station, Charlottesville, Virginia

WWCR 279  
 VDMR 323

WATER WELL COMPLETION REPORT

OWNER: Burton Mailing Address: \_\_\_\_\_  
 TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 DRILLER: Moore Mailing Address: \_\_\_\_\_  
 WELL LOCATION: County Albemarle Approx. 1 mile S.W. ft. miles  
 (direction) of Hydraulic and \_\_\_\_\_ ft. miles of \_\_\_\_\_  
 (Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL 31

WATER ZONES (fissures or formations supplying water)

(from) (to) (from) (to)  
 \_\_\_\_\_ ft. \_\_\_\_\_ ft.  
 \_\_\_\_\_ ft. \_\_\_\_\_ ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 3 Gal. per Min. with  
 \_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.

FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_  
 \_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
 (salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public  **S**

**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
 (rotary, cable, bored, driven, etc.)

DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_

TOTAL DEPTH 170 ft.

BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_

GROUTING MATERIAL \_\_\_\_\_

DEPTH OF GROUTING \_\_\_\_\_

REMARKS: Topography: slope

Source of information - Cir. 2 (Cross II)

**HOLE SIZE**

(diam) in. (from) ft. (to) ft.

**CASING SIZE**

(diam) in. (from) ft. (to) 31 ft.

**SCREEN (or perforations)**

(diam) in. (from) ft. (to) ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

# LOG

FURNISHED BY \_\_\_\_\_

DATE: \_\_\_\_\_

DEPTH (feet)		TYPE OF SOIL OR ROCK PENETRATED (gravel, clay, etc., hardness, color, etc)	REMARKS (water, caving, shot, screen, sample, etc)
FROM	TO		

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COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

W-323

WATER WELL COMPLETION REPORT

OWNER: Burton Mailing Address: \_\_\_\_\_  
TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
DRILLER: Moore Mailing Address: \_\_\_\_\_  
WELL LOCATION: County Albemarle Approx. 1 mile S.W. ft. miles  
(direction) of Hydraulic and \_\_\_\_\_ ft. miles of \_\_\_\_\_  
(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

DEPTH  
STATIC WATER LEVEL 31  
WATER ZONES (fissures or formations supplying water)  
(from) (to) (from) (to)  
\_\_\_\_\_ ft. \_\_\_\_\_, \_\_\_\_\_ ft. \_\_\_\_\_  
\_\_\_\_\_ ft. \_\_\_\_\_, \_\_\_\_\_ ft. \_\_\_\_\_

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 3 Gal. per Min. with  
\_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground)  
REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No   
TEMPERATURE \_\_\_\_\_  
\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

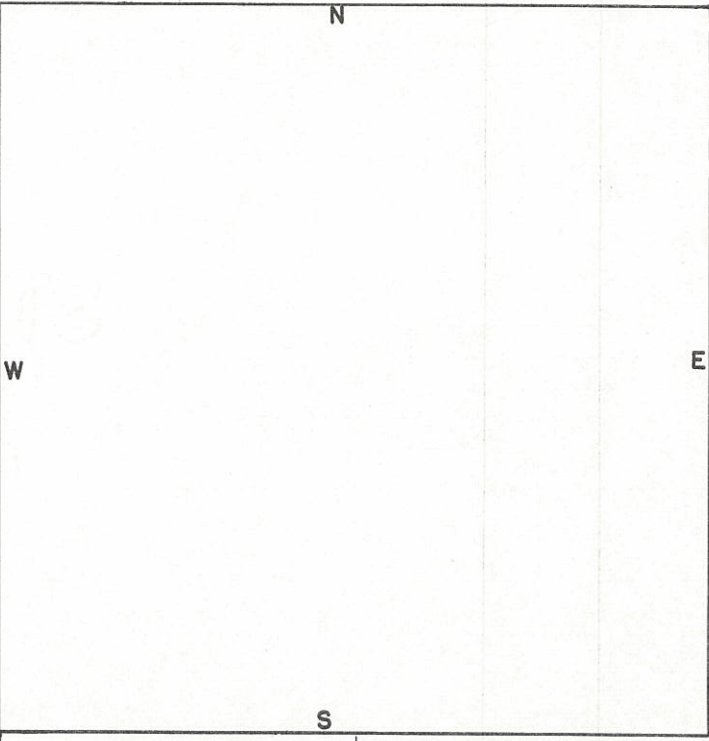
**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc.)  
DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
TOTAL DEPTH 170 ft.  
BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_  
GROUTING MATERIAL \_\_\_\_\_  
DEPTH OF GROUTING \_\_\_\_\_

REMARKS: Topography: slope



**HOLE SIZE**

**CASING SIZE**

(diam) in (from) ft (to) ft (diam) in (from) ft (to) ft  
\_\_\_\_\_ in \_\_\_\_\_ ft \_\_\_\_\_ ft \_\_\_\_\_ in \_\_\_\_\_ ft \_\_\_\_\_ ft

**SCREEN (or perforations)**

(diam) in (from) ft (to) ft (opening size)  
\_\_\_\_\_ in \_\_\_\_\_ ft \_\_\_\_\_ ft \_\_\_\_\_

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

Log of well (over)

