





COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

95

W-317

*in 2 (cross 2)* WATER WELL COMPLETION REPORT

OWNER: Maupin Mailing Address: \_\_\_\_\_  
 TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 DRILLER: Hutchins Mailing Address: \_\_\_\_\_  
 WELL LOCATION: County Albemarle Approx. \_\_\_\_\_ ft. miles  
 (direction) of W and \_\_\_\_\_ ft. miles of \_\_\_\_\_  
(Give direction and distance in feet or tenths of mile from the reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**  
 STATIC WATER LEVEL 40  
 WATER ZONES (fissures or formations supplying water)  
 (from) (to) (from) (to)  
 \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 15\* Gal. per Min. with  
 \_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
 FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground)  
 REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
 ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
 ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No   
 TEMPERATURE \_\_\_\_\_  
 \_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

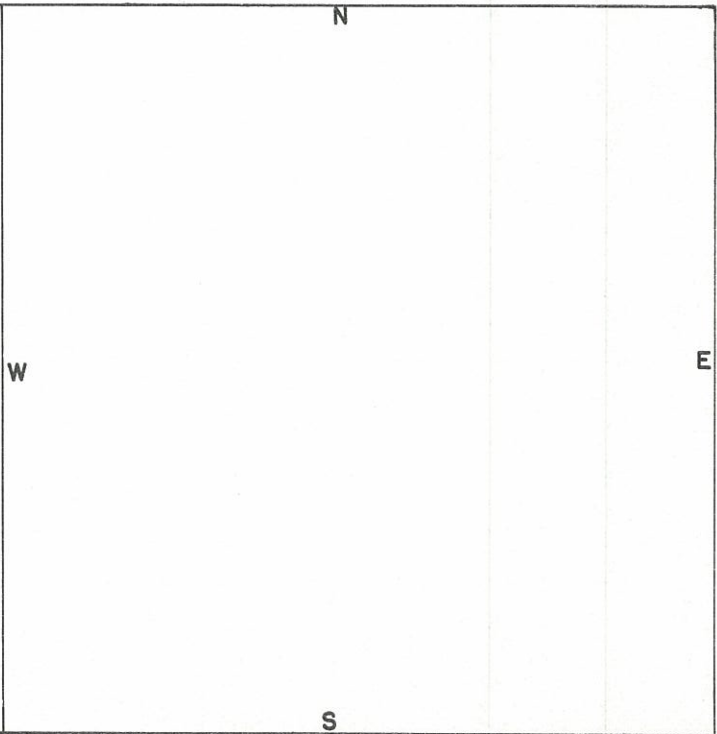
**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc..)  
 DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
 TOTAL DEPTH 70 ft.  
 BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_  
 GROUTING MATERIAL \_\_\_\_\_  
 DEPTH OF GROUTING \_\_\_\_\_

REMARKS: Topography: ridge



**HOLE SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
 \_\_\_\_\_  
 \_\_\_\_\_

**CASING SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
 \_\_\_\_\_  
 \_\_\_\_\_

**SCREEN (or perforations)**

(diam.) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ . Cap. (gpm) \_\_\_\_\_  
 H.P. \_\_\_\_\_ . Depth of intake \_\_\_\_\_ ft.





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WELL LOCATION: County Albemarle Approx. \_\_\_\_\_ ft. miles  
(direction) of Ivy and \_\_\_\_\_ ft. miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL \_\_\_\_\_ 40

WATER ZONES (fissures or formations supplying water)

(from) \_\_\_\_\_ (to) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_  
ft. ft. ft. ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 15\* Gal. per Min. with  
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FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS AVAILABLE - Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_  
WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

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TOTAL DEPTH 70 ft.

BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_

GROUTING MATERIAL \_\_\_\_\_

DEPTH OF GROUTING \_\_\_\_\_

REMARKS: Topography: ridge

Source of information - Cir 2 (Cross II)

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**HOLE SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**CASING SIZE**

(diam) \_\_\_\_\_ in. (from) 0 ft. (to) 28 ft.

**SCREEN (or perforations)**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.



