

INTERVAL SHEET

371
303

SAME AS

Page ✓

VDMR WELL NO. : WELL NO. 0313

Sample Interval: from 36 to 556

PROP:

Total Depth _____

COMP:

PROP: MORTONS FROZEN FOODS
COMP: MOORE

Oil _____ Gas _____ Water Exploratory _____

COUNTY:

COUNTY: ALBEMARLE

Cuttings _____ Core _____ Other _____

VDMR WELL NO: 0313

FROM: TO:

From-To	From-To	From-To	From-To	From-To
36	45	-	-	-
40	55 Two samples	-	-	-
60	25 Two samples	-	-	-
70 two samples	45	-	-	-
80	85	-	-	-
83	95	-	-	-
93	75 Two samples	-	-	-
100	85 Two samples	-	-	-
03	95 Two samples	-	-	-
13	500 Two samples	-	-	-
26	70 Two samples	-	-	-
6 two samples	20 Two samples	-	-	-
46	30	-	-	-
66	40	-	-	-
76	50	-	-	-
96	56	-	-	-
206	-	-	-	-
16	-	-	-	-
26	-	-	-	-
76	-	-	-	-
86	-	-	-	-
96	-	-	-	-
306	-	-	-	-
16	-	-	-	-
25	-	-	-	-
35	-	-	-	-
45	-	-	-	-
55	-	-	-	-
65	-	-	-	-
75	-	-	-	-
85	-	-	-	-
95	-	-	-	-
405	-	-	-	-
25 two samples	-	-	-	-
35	-	-	-	-

Interval Sheet

Sheet No. _____

UNIVERSITY MICROFILMS
SERIALS ACQUISITION
300 N ZEEB RD
ANN ARBOR MI 48106
USA

— Cuttings

--- Core

--- Water Well

--- Gas Well

From-To

From-To

From-To

From-To

From-To

-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
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-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

Total Depth _____

J

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COMMONWEALTH OF VIRGINIA
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

VDMR-W-313

DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

not finished

OWNER: Sherwood Farms Subdiv. Mailing Address: _____
TENANT: _____ Mailing Address: _____
DRILLER: Purkins & Caldwell Mailing Address: _____
WELL LOCATION: County Alleghenese Approx. 1 mile S. ft. miles _____
(direction) of SW. and _____ ft. miles _____ of _____

(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL _____
WATER ZONES (fissures or formations supplying water)
(from) _____ (to) _____ (from) _____ (to) _____
_____ ft. _____ ft. _____ ft. _____ ft.

QUANTITY OF WATER

WELL PUMPED (or bailed) at _____ Gal. per Min. with _____ feet DRAWDOWN after _____ HOURS PUMPING.
FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground)
REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____
ODOR _____ OTHER _____
ANALYSIS: AVAILABLE— Yes No ATTACHED Yes No
TEMPERATURE _____
_____ WATER (from) _____ ft. (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc..)
DATE: Started _____; Completed _____
TOTAL DEPTH _____ ft.
BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____
GROUTING MATERIAL _____
DEPTH OF GROUTING _____

HOLE SIZE

(diam) _____ in (from) _____ ft (to) _____ ft

CASING SIZE

(diam) _____ in (from) _____ ft (to) _____ ft

SCREEN (or perforations)

(diam.) _____ in (from) _____ ft (to) _____ ft (opening size)

PUMP (installed)

TYPE _____ Cap. (gpm) _____
H.P. _____ Depth of intake _____ ft.

REMARKS: Topography: draw

COMMONWEALTH OF VIRGINIA
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
 DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WWCR 317
 VDMR 313

WATER WELL COMPLETION REPORT

OWNER: Sherwood Farms Subdiv. Mailing Address: _____
 TENANT: _____ Mailing Address: _____
 DRILLER: Perkins & Caldwell Mailing Address: _____
 WELL LOCATION: County Albemarle Approx. 1 mile S. ft. _____ miles
 (direction) of Chv. and _____ ft. miles of _____
(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL _____
 WATER ZONES (fissures or formations supplying water)
 (from) (to) (from) (to)
 _____ ft. _____ ft. _____ ft. _____ ft.
 _____ ft. _____ ft. _____ ft. _____ ft.

QUANTITY OF WATER

WELL PUMPED (or bailed) at _____ Gal. per Min. with
 _____ feet DRAWDOWN after _____ HOURS PUMPING.
 FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground) **W**
 REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____
 ODOR _____ OTHER _____
 ANALYSIS: AVAILABLE - Yes No ATTACHED Yes No
 TEMPERATURE _____
 _____ WATER (from) _____ ft. (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)
 USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc..)
 DATE: Started _____; Completed _____
 TOTAL DEPTH _____ ft.
 BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____
 GROUTING MATERIAL _____
 DEPTH OF GROUTING _____

HOLE SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

SCREEN (or perforations)
 (diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

CASING SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

PUMP (installed)

TYPE _____ Cap. (gpm) _____
 H.P. _____ Depth of intake _____ ft.

REMARKS: Topography: draw
Source of information - Cir. 2 (Cross II)

Log of well (over)

LOG

FURNISHED BY _____

DATE: _____

DEPTH (feet)		TYPE OF SOIL OR ROCK PENETRATED (gravel, clay, etc., hardness, color, etc)	REMARKS (water, caving, shot, screen, sample, etc)
FROM	TO		
		S	WATER CONDITION
		S	CONSTRUCTION
		S	GROUTING INFORMATION