

Interval Sheet

PROP: ANGLE SILK MILLS
FERRUM, VA. (S.L. = 15')
ORDER # 1 & 2
COUNTY: FRANKLIN
COMP: _____

Sheet No. 1
382-448-
83-180-

✓ Cuttings --- Core ✓ Water Well --- Gas Well

| From-To | From-To | From-To | From-To | From-To |
|-----------------|---------|-----------------|---------|---------|
| <u>ORDER #1</u> | | <u>ORDER #2</u> | | |
| - | - | - | - | - |
| #1-1 | 382-390 | #2-1 | 83-97 | - |
| #1-2 | 390-408 | #2-2 | 97-105 | - |
| #1-3 | 408-409 | #2-3 | 105-133 | - |
| #1-4 | 409-448 | #2-4 | 133-166 | - |
| #1-4A | 409- | #2-5 | 166-180 | - |
| #1-5 | 448- | #2-6 | 180- | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |
| - | - | - | - | - |

log in each individual bag

Total Depth _____

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WWCR-#1
VDMR-#73

WATER WELL COMPLETION REPORT

OWNER: Angle Silk Mills, Rocky Mt, Va. Mailing Address: Ferrum

TENANT: J. D. Pell, Pres-Tres. Mailing Address: _____

DRILLER: Ferrum Mailing Address: Franklin

WELL LOCATION: County _____ Approx. _____ ft. miles _____
(direction) of _____ and _____ ft. miles _____ of _____

(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL 44 feet

WATER ZONES (fissures or formations supplying water)

(from) _____ (to) _____, (from) _____ (to) _____
ft. _____, ft. _____
ft. _____, ft. _____

QUANTITY OF WATER

WELL PUMPED (or bailed) at _____ Gal. per Min. with
_____ feet **DRAWDOWN** after _____ HOURS PUMPING.

FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground) **W**

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____

ODOR _____ OTHER _____

ANALYSIS: AVAILABLE— Yes No ATTACHED Yes No

TEMPERATURE _____
WATER (from) _____ ft. (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc..)

DATE: Started _____; Completed approx. 1947

TOTAL DEPTH 409 ft.

BEDROCK at _____ ft.

GROUTING INFORMATION

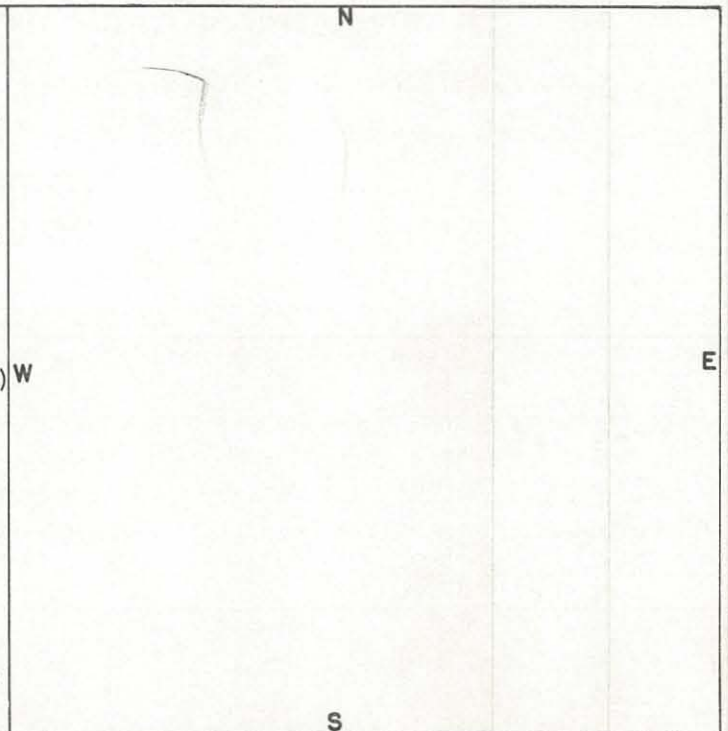
METHOD USED _____

GROUTING MATERIAL _____

DEPTH OF GROUTING _____

REMARKS: + - 10-11 GPM @ 398'

+ - 6-8 GPM @ 368'



HOLE SIZE

(diam) _____ (from) _____ (to) _____
in _____ ft _____ ft

CASING SIZE

(diam) _____ (from) _____ (to) _____
in _____ ft _____ ft

SCREEN (or perforations)

(diam) _____ (from) _____ (to) _____ (opening size)
in _____ ft _____ ft

PUMP (installed)

TYPE _____ Cap. (gpm) _____

H.P. _____ Depth of intake _____ ft.

Log of well (over)

LOG

DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
COMMONWEALTH OF MASSACHUSETTS

FURNISHED BY _____

DATE: _____

| DEPTH (feet) | | TYPE OF SOIL OR ROCK PENETRATED (gravel, clay, etc., hardness, color, etc) | REMARKS (water, caving, shot, screen, sample, etc) |
|-----------------|----|---|---|
| FROM | TO | | |
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(Use additional sheets if necessary)