

INTERVAL SHEET

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VDMR Well No.: 594

Date 11-3-61

Sample Interval: from 49 to 556

PROP: Morton Frozen Foods #2

Total depth 560

COMP: C. R. Moore

Oil Gas Water Exploratory

COUNTY: Albemarle (Crozet)

Cuttings Core Other

From-To	From-To	From-To	From-To	From-To
-	49-	385-	-	-
-	60-	395-	-	-
-	70-	405-	-	-
-	93-	415-	-	-
-	<u>103-</u>	425-	-	-
-	113-	435-	-	-
-	126-	445-	-	-
-	136-	455-	-	-
-	146-	465-	-	-
-	156-	475-	-	-
-	166-	485-	-	-
-	176-	495-	-	-
-	196-	500-	-	-
-	<u>216-</u>	510-	-	-
-	<u>226-</u>	520-	-	-
-	236-	530-	-	-
-	246-	540-	-	-
-	256-	550-	-	-
-	266-	556-	-	-
-	276-	-	-	-
-	286-	-	-	-
-	296-	-	-	-
-	306-	-	-	-
-	316-	-	-	-
-	325-	-	-	-
-	335-	-	-	-
-	345-	-	-	-
-	355-	-	-	-
-	365-	-	-	-
-	375-	-	-	-

WWCR 263
VDMR 594

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: Morton Frozen Food Mailing Address: _____
 TENANT: _____ Mailing Address: _____
 DRILLER: Moore Mailing Address: _____
 WELL LOCATION: County Albemarle Approx. _____ ft. miles
 (direction) of Crozet and _____ ft. miles of _____

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL 28

WATER ZONES (fissures or formations supplying water)

(from)	(to)	(from)	(to)
_____ ft.	_____ ft.	_____ ft.	_____ ft.
_____ ft.	_____ ft.	_____ ft.	_____ ft.

QUANTITY OF WATER

WELL PUMPED (or bailed) at 75-100 Gal. per Min. with _____ feet **DRAWDOWN** after _____ HOURS PUMPING.

FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground)

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____
 ODOR _____ OTHER _____

ANALYSIS: AVAILABLE - Yes No ATTACHED Yes No

TEMPERATURE _____

_____ WATER (from) _____ ft. (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc..)

DATE: Started _____; Completed _____

TOTAL DEPTH 560 ft.

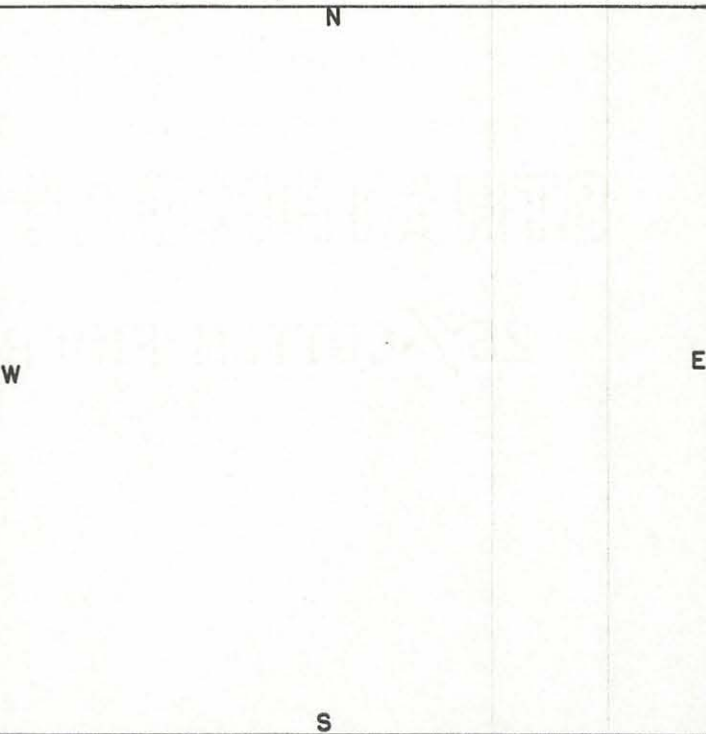
BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____

GROUTING MATERIAL _____

DEPTH OF GROUTING _____



HOLE SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

CASING SIZE

(diam) _____ in. (from) 0 ft. (to) 50 ft.

SCREEN (or perforations)

(diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

PUMP (installed)

TYPE _____ Cap. (gpm) _____

H.P. _____ Depth of intake _____ ft.

REMARKS: Topography: flat

Source of information - Cir. 2 (Cross II)

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circ 2 (cross II) WATER WELL COMPLETION REPORT

OWNER: Morton Frozen Foods Mailing Address: _____
 TENANT: _____ Mailing Address: _____
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 WELL LOCATION: County Albemarle Approx. _____ ft. _____ miles
 (direction) of Crozet and _____ ft. _____ miles of _____
(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH
 STATIC WATER LEVEL 28
 WATER ZONES (fissures or formations supplying water)
 (from) _____ (to) _____ (from) _____ (to) _____
 _____ ft. _____ ft. _____ ft. _____ ft.
 QUANTITY OF WATER
 WELL PUMPED (or bailed) at 75-100 Gal. per Min. with
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 FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground) **W**
 REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____
 ODOR _____ OTHER _____
 ANALYSIS: AVAILABLE - Yes No ATTACHED Yes No
 TEMPERATURE _____
 WATER _____ (from) _____ ft. _____ (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)
 USE OF WATER: Domestic Town Industry Farm Public

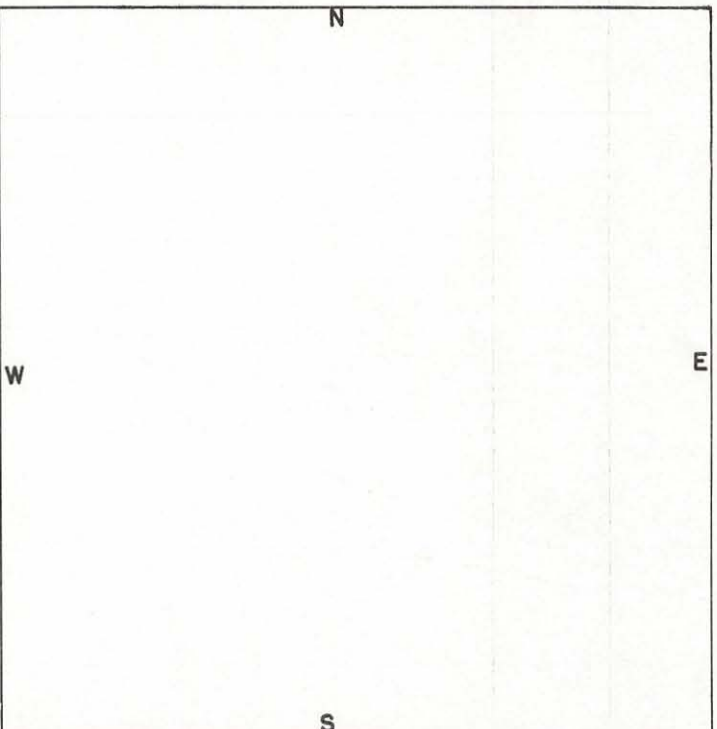
CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc.)
 DATE: Started _____; Completed _____
 TOTAL DEPTH 560 ft.
 BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____
 GROUTING MATERIAL _____
 DEPTH OF GROUTING _____

REMARKS: Topography: flat



HOLE SIZE

CASING SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft. (diam) _____ in. (from) _____ ft. (to) _____ ft.
 SCREEN (or perforations)
 (diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size) _____

PUMP (installed)

TYPE _____ Cap. (gpm) _____
 H.P. _____ Depth of intake _____ ft.

