



COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: Manhipongo H. S. #55 Mailing Address: \_\_\_\_\_  
TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
DRILLER: Sydnor Mailing Address: \_\_\_\_\_  
WELL LOCATION: County Northampton Approx. \_\_\_\_\_ ft. miles  
(direction) of \_\_\_\_\_ and \_\_\_\_\_ ft. miles of \_\_\_\_\_  
(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL \_\_\_\_\_  
WATER ZONES (fissures or formations supplying water)  
(from) (to) (from) (to)  
\_\_\_\_\_ ft. \_\_\_\_\_, \_\_\_\_\_ ft.  
\_\_\_\_\_ ft. \_\_\_\_\_, \_\_\_\_\_ ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at \_\_\_\_\_ Gal. per Min. with  
\_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**  
REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No   
TEMPERATURE \_\_\_\_\_  
\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_ (rotary, cable, bored, driven, etc...)  
DATE: Started \_\_\_\_\_; Completed 1960  
TOTAL DEPTH  $\approx$  210 ft.  
BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_  
GROUTING MATERIAL \_\_\_\_\_  
DEPTH OF GROUTING \_\_\_\_\_

**HOLE SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**CASING SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**SCREEN (or perforations)**

(diam.) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Franktown -

CRB  
Sept 80

WWCR - 206  
VDMR - 456

COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT el 35'

DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: Machipongo H. S. #55 Mailing Address: \_\_\_\_\_

TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

DRILLER: Sydnor Mailing Address: \_\_\_\_\_

WELL LOCATION: County Northampton Approx. \_\_\_\_\_ ft. miles

(direction) of \_\_\_\_\_ and \_\_\_\_\_ ft miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL \_\_\_\_\_

WATER ZONES (fissures or formations supplying water)

(from)	(to)	(from)	(to)
_____ ft.	_____ ft.	_____ ft.	_____ ft.

QUANTITY OF WATER

WELL PUMPED (or bailed) at \_\_\_\_\_ Gal. per Min. with \_\_\_\_\_ feet DRAWDOWN after \_\_\_\_\_ HOURS PUMPING.

FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground)

REMARKS: \_\_\_\_\_

QUALITY OF WATER

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

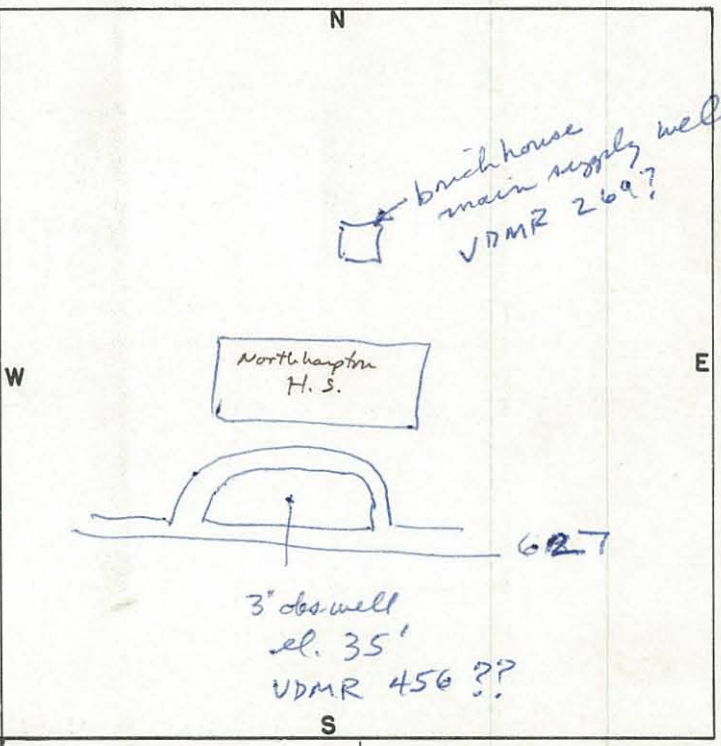
ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_

WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public



CONSTRUCTION

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DATE: Started \_\_\_\_\_; Completed 1960

TOTAL DEPTH  $\cong$  210 ft.

BEDROCK at \_\_\_\_\_ ft.

GROUTING INFORMATION

METHOD USED \_\_\_\_\_

GROUTING MATERIAL \_\_\_\_\_

DEPTH OF GROUTING \_\_\_\_\_

HOLE SIZE

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

CASING SIZE

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

SCREEN (or perforations)

(diam.) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

PUMP (installed)

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: elementary 678-5738

Northampton H.S. - Mr. Brickhouse Princ. School built 1955

called Mach. H.S. - may be mixing with VDMR 289?

CRB Sept 1980

Log of well (over)

Rick

loc. may be reversed with W 289 - a test hole. Principal of H.S. says the well out front is "visited by people."

