



COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WWCR 264  
VDMR 424

WATER WELL COMPLETION REPORT

OWNER: Hot Creek Presbyterian Church Mailing Address: \_\_\_\_\_  
 TENANT: c/o M. J. P. Davis Mailing Address: \_\_\_\_\_  
 DRILLER: L. Eagle (Falwell) Mailing Address: P. O. Box 937, Lynchburg, Va.  
 WELL LOCATION: County Campbell Approx. \_\_\_\_\_ ft. miles  
 (direction) of \_\_\_\_\_ and \_\_\_\_\_ ft. miles of \_\_\_\_\_  
(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL 20'

WATER ZONES (fissures or formations supplying water)

62 (from) 65 (to) \_\_\_\_\_ ft. \_\_\_\_\_ ft.  
 \_\_\_\_\_ ft. \_\_\_\_\_ ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 20 Gal. per Min. with  
50 feet DRAWDOWN after 1 HOURS PUMPING.

FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_

WATER \_\_\_\_\_ (from) \_\_\_\_\_ ft. \_\_\_\_\_ (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public  **S**

**CONSTRUCTION**

RIG TYPE (or method) Down Hole drill  
(rotary, cable, bored, driven, etc..)

DATE: Started 4-13-60; Completed 4-13-60

TOTAL DEPTH 70 ft.

BEDROCK at 51 ft.

**GROUTING INFORMATION**

METHOD USED drilled open hole 10"

GROUTING MATERIAL poured

DEPTH OF GROUTING 51 ft.

REMARKS: \_\_\_\_\_

**HOLE SIZE**

1 (diam) in 0 (from) 51 (to) ft. 6 1/4 (diam) in 0 (from) 51 (to) ft.

6 in 51 ft. 70 ft.

SCREEN (or perforations)  
 (diam.) (from) (to) (opening size)  
 \_\_\_\_\_ in \_\_\_\_\_ ft. \_\_\_\_\_ ft.

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

Log of well (over)

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FURNISHED BY \_\_\_\_\_

DATE: \_\_\_\_\_

WVCR 284  
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DEPTH (feet)		TYPE OF SOIL OR ROCK PENETRATED (gravel, clay, etc., hardness, color, etc)	REMARKS (water, caving, shot, screen, sample, etc)
FROM	TO		
			<p><b>WATER CONDITIONS</b></p> <p>DEPTH _____</p> <p>STATIC WATER LEVEL _____</p> <p>WATER ZONES (issues or formations supplying water) _____</p> <p>_____ (to) _____ (from)</p> <p>QUANTITY OF WATER _____</p> <p>WELL PUMPED (or bailed) of _____ gal per min with _____ feet DRAWDOWN after _____ HOURS PUMPING _____</p> <p>FLOW (natural) _____ G.P.M. HEAD _____ ft (above ground) _____</p> <p>REMARKS _____</p> <p>QUALITY OF WATER _____</p> <p>COLOR _____</p> <p>TASTE _____</p> <p>OTHER _____</p> <p>ANALYSIS AVAILABLE - Yes <input type="checkbox"/> No <input type="checkbox"/> ATTACHED YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>TEMPERATURE _____</p> <p>WATER _____</p> <p>USE OF WATER: Domestic <input type="checkbox"/> Town <input type="checkbox"/> Industrial <input type="checkbox"/> Farm <input type="checkbox"/> Public <input type="checkbox"/></p>
			<p><b>CONSTRUCTION</b></p> <p>DATE Started _____ 4-13-60</p> <p>Completed _____ 4-13-60</p> <p>TOTAL DEPTH _____</p> <p>BEDROCK at _____</p> <p><b>GRouting INFORMATION</b></p> <p>METHOD USED drilled open hole _____</p> <p>GRouting MATERIAL _____</p> <p>DEPTH OF GRouting _____</p> <p>REMARKS: _____</p>
			<p><b>PUMP</b></p> <p>TYPE _____</p> <p>Cap (gpm) _____</p> <p>Depth of intake _____</p>
			<p><b>CASING SIZE</b></p> <p>HOLE SIZE _____</p> <p>SCREEN (or perforations) _____</p>

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DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

R-424

WATER WELL COMPLETION REPORT

OWNER: Hat Creek Presbyterian Church Mailing Address: \_\_\_\_\_  
 TENANT: 50 Mr. J. P. Davis Mailing Address: \_\_\_\_\_  
 DRILLER: Larry Gayle (Fajwell) Mailing Address: P.O. Box 937 - 2/1/69  
 WELL LOCATION: County Campbell Approx. \_\_\_\_\_ ft. \_\_\_\_\_ miles  
 (direction) of \_\_\_\_\_ and \_\_\_\_\_ ft. \_\_\_\_\_ miles \_\_\_\_\_ of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

DEPTH

STATIC WATER LEVEL 20'

WATER ZONES (fissures or formations supplying water)

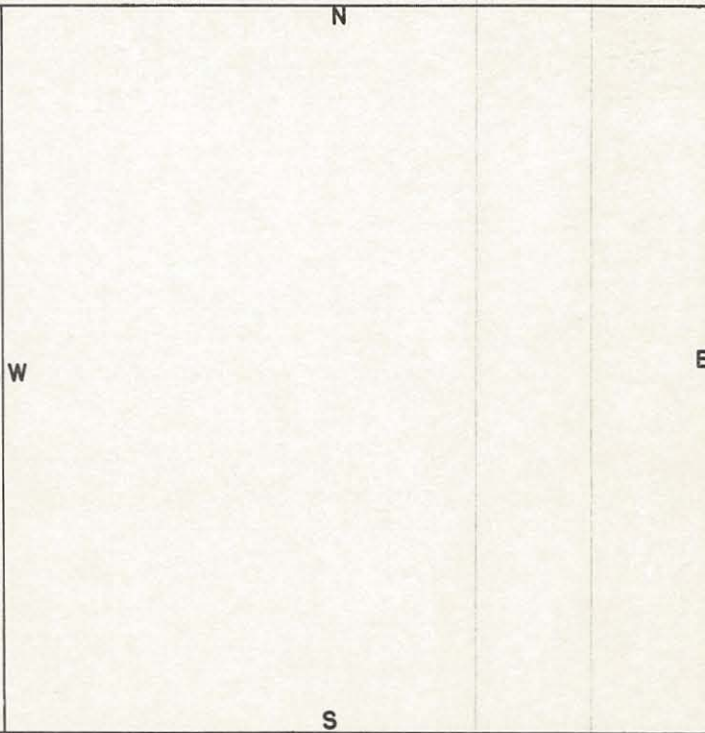
(from) 62 ft. (to) 65 ft. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 30 Gal. per Min. with 50 feet DRAWDOWN after \_\_\_\_\_ HOURS PUMPING.

FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground)

REMARKS: \_\_\_\_\_



**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_

\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
 (salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

Down Hole **CONSTRUCTION**

RIG TYPE (or method) drilled down hole  
 (rotary, cable, bored, driven, etc...)

DATE: Started 4-13-60; Completed 4-13-60

TOTAL DEPTH 70 ft.

BEDROCK at 51 ft.

**GROUTING INFORMATION**

METHOD USED drilled open hole 10"

GROUTING MATERIAL grout

DEPTH OF GROUTING 51 ft

**HOLE SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) 51 ft.

51 70

**CASING SIZE**

(diam) 6 1/4 in. (from) \_\_\_\_\_ ft. (to) 51 ft.

**SCREEN (or perforations)**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

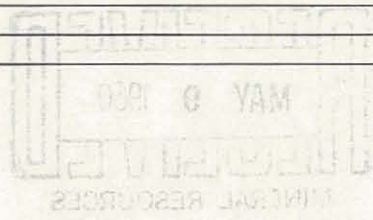
REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Log of well (over)

Drill



COMMONWEALTH OF VIRGINIA

DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

FURNISHED BY \_\_\_\_\_

DATE: \_\_\_\_\_

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DEPTH (feet)		TYPE OF SOIL OR ROCK PENETRATED (gravel, clay, etc., hardness, color, etc)	REMARKS (water, caving, shot, screen, sample, etc)
FROM	TO		
			<p><b>WATER CONDITIONS</b></p> <p>DEPTH _____</p> <p>STATIC WATER LEVEL _____</p> <p>WATER ZONES (layers or formations supplying water) _____</p> <p>WELL RUMPED (or bailed) at _____ gal per min with _____ feet DRAWDOWN after _____ HOURS PUMPING.</p> <p>FLOW (natural) _____ G.P.M. HEAD _____ ft (above ground)</p> <p>REMARKS _____</p> <p><b>QUALITY OF WATER</b></p> <p>COLOR _____</p> <p>TASTE _____</p> <p>ODOR _____</p> <p>OTHER _____</p> <p>ANALYSIS AVAILABLE—Year _____ No. _____ ATTACHED Year _____ No. _____</p> <p>TEMPERATURE _____</p> <p>WATER _____ ft _____ ft</p> <p>USE OF WATER: Domestic _____ Town _____ Industrial _____ Farm _____ Public _____</p> <p><b>CONSTRUCTION</b></p> <p>RIG TYPE _____</p> <p>DATE started _____ Complete _____</p> <p>TOTAL DEPTH _____ ft</p> <p>BEDROCK at _____ ft</p> <p><b>ROUTING INFORMATION</b></p> <p>METHOD USED _____</p> <p>ROUTING MATERIAL _____</p> <p>DEPTH OF ROUTING _____ ft</p> <p>REMARKS _____</p> <p><b>SCREEN (or perforations)</b></p> <p>SCREEN SIZE _____</p> <p>HOLE SIZE _____</p> <p>CASING SIZE _____</p> <p><b>PUMP (installed)</b></p> <p>TYPE _____ G.P.M.</p> <p>H.P. _____</p> <p>Depth of intake _____ ft</p> <p>Log of well (over) _____</p>

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