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COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

P-423

WATER WELL COMPLETION REPORT

OWNER: Mrs. Letta Terrence Magnuson Mailing Address: Timberlake Rd 5469  
TENANT: Subdivision Mailing Address: \_\_\_\_\_  
DRILLER: Phyllis Campbell (Falwell) Mailing Address: PO Box 977 5469  
WELL LOCATION: County Campbell Approx. \_\_\_\_\_ ft. miles \_\_\_\_\_  
(direction) of \_\_\_\_\_ and \_\_\_\_\_ miles \_\_\_\_\_ of \_\_\_\_\_  
(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

WATER CONDITIONS

DEPTH  
STATIC WATER LEVEL 40 ft.  
WATER ZONES (fissures or formations supplying water)  
60 (from) ft. 64 (to) ft., 185 (from) ft. 186 (to) ft.

QUANTITY OF WATER

WELL PUMPED (or bailed) at 15 Gal. per Min. with \_\_\_\_\_ feet DRAWDOWN after 4 HOURS PUMPING.  
FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground)  
REMARKS: 4-5 gpm found at appx. 60'. At 185' another vein.

QUALITY OF WATER

COLOR Clear TASTE \_\_\_\_\_  
ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No   
TEMPERATURE \_\_\_\_\_  
WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public

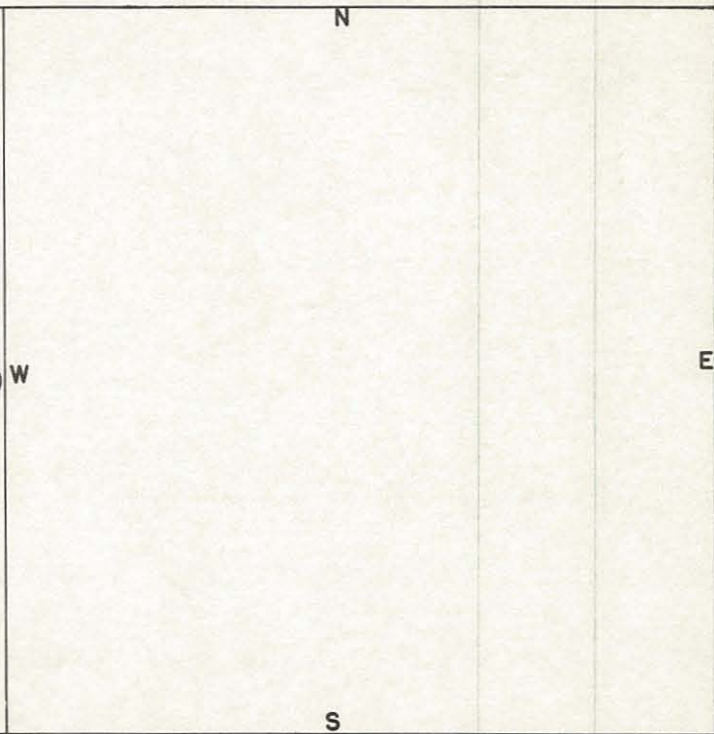
CONSTRUCTION

RIG TYPE (or method) \_\_\_\_\_ (rotary, cable, bored, driven, etc.)  
DATE: Started April 25, '60 Completed April 29, '60  
TOTAL DEPTH 220 ft.  
BEDROCK at 24 ft.

GROUTING INFORMATION

METHOD USED Grill 10" open hole  
GROUTING MATERIAL Cement Grout  
DEPTH OF GROUTING \_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



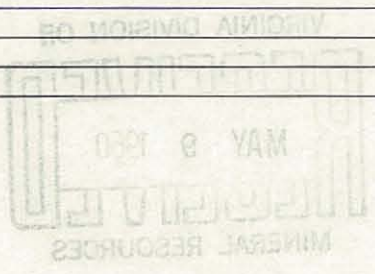
HOLE SIZE

CASING SIZE

(diam.) in. (from) ft. (to) ft. (diam.) in. (from) ft. (to) ft.  
10" in. 54 ft. 220 ft. 6 1/4" in. 0 ft. 54 ft.  
6" in. 54 ft. 220 ft.  
SCREEN (or perforations)  
(diam.) (from) (to) (opening size)  
in. ft. ft. ft.

PUMP (installed)

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.



Log of well (over)



## WATER WELL COMPLETION REPORT

OWNER: Mr. Terrell Meygrison Mailing Address: Timberlake Rd., Lynchburg  
 TENANT: Subdivision Mailing Address: \_\_\_\_\_  
 DRILLER: Prinkle Campbell (Falwell) Mailing Address: P. O. Box 937, Lynchburg  
 WELL LOCATION: County Campbell Approx. \_\_\_\_\_ ft. miles  
 \_\_\_\_\_ (direction) of \_\_\_\_\_ and \_\_\_\_\_ ft. miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL 40 ft.

WATER ZONES (fissures or formations supplying water)

(from) \_\_\_\_\_ (to) \_\_\_\_\_, (from) 60 ft. (to) 61 ft., (from) 185 ft. (to) 186 ft.

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 15 Gal. per Min. with \_\_\_\_\_ feet **DRAWDOWN** after 4 HOURS PUMPING.

FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**

REMARKS: 4-5 gpm found at appx. 60'. at 185' another "vein"

**QUALITY OF WATER**

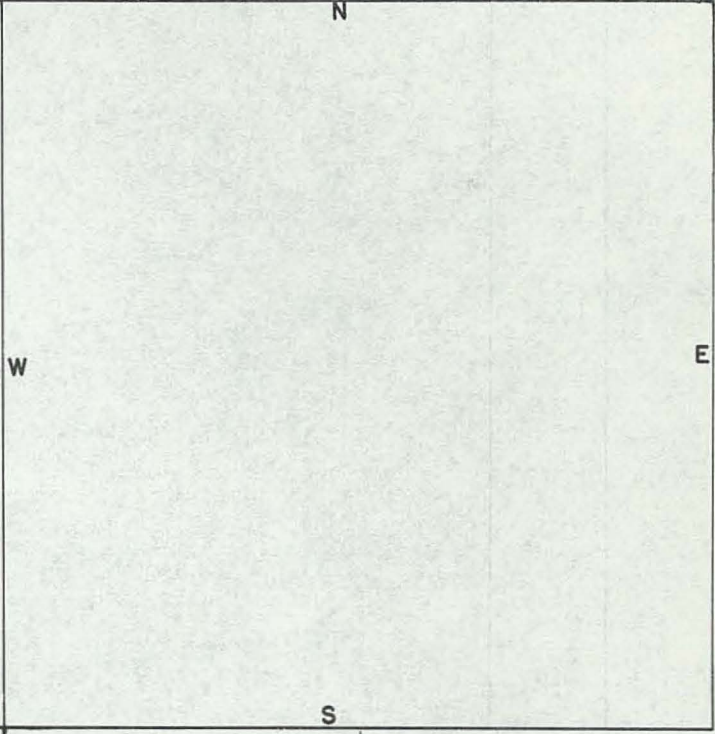
COLOR clear TASTE \_\_\_\_\_  
 ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_

\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public



**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc..)

DATE: Started 4/25/60; Completed 4/26/60

TOTAL DEPTH 220 ft.

BEDROCK at 24 ft.

**GROUTING INFORMATION**

METHOD USED drill 10" open hole

GROUTING MATERIAL cement poured

DEPTH OF GROUTING \_\_\_\_\_

**HOLE SIZE**

10 (diam) in. 0 (from) ft. 54 (to) ft.  
6" in. 54 ft. 220 ft.

**CASING SIZE**

6 1/4 (diam) in. 0 (from) ft. 54 ft.

**SCREEN (or perforations)**

(diam.) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_ (opening size)  
 \_\_\_\_\_ in. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

