# INTERVAL SHEET

| Page  |                    | VDMR WE   | ELL NO. :                               | 0.360<br> |  |
|---|--------------------|---|---|-----------|--|
| PROP: J. W. TILMAN COUNTY: ALBEMARLE VDMR WELL NO.: 350 COMP: FROM: 700 |                    | Total Depth 96'  Oil Gas Water Exploratory  Cuttings Core Other |   |           |  |
| From-To   | From-To            | From-To   | From-To                                 | From-To   |  |
| FIORFIO   | 110111-10          | 110111-10   | 110111-10                               | 11011110  |  |
| 25 - 30   | -                  | -   | -                                       | - 19 3    |  |
| 30 - 35   |                    | -   | 100                                     | - 3 *: *  |  |
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| 70 - 75   | -                  | *   | 100                                     |           |  |
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| 80-85   |                    | -   |   |           |  |
| 85 - 90   | -                  |   |   |           |  |
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## Interval Sheet

| Sheet  | No  |                      |
|--------|-----|----------------------|
| DIICCU | 110 | Action to the second |

--- Cuttings --- Core --- Water Well --- Gas Well

| From-To | From-To  | From-To | From-To | From-To       |
|---------|----------|---------|---------|---------------|
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Total Depth \_\_\_\_\_

#### COMMONWEALTH OF VIRGINIA

DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

### DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

| WATER WELL CO   | MPLETION REPO                            | RT                              |
|---|--|---------------------------------|
| OWNER W. Tilman   | Mailing Address Schuvler.                | Va. or rom                      |
| TENANT:   |  |                                 |
|   | Mailing Address:                         |                                 |
| WELL LOCATION: County Albemarle   | Approx5_                                 | ft. miles                       |
| S (direction) of Esmont on Rt. #6   |  | of                              |
| (Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers | , etc.— On county highway or other map.) |                                 |
| WATER CONDITIONS  |  | N                               |
| DEPTH   |  |                                 |
| STATIC WATER LEVEL  |  |                                 |
| WATER ZONES (fissures or formations supplying water)  |  |                                 |
| (from) (to) (from) (to)   |  |                                 |
| ft. , ft  |  | CASE PARK OF THE PARK           |
| QUANTITY OF WATER   |  |                                 |
| WELL PUMPED (or bailed) atGal. per Min, with  |  |                                 |
| feet <u>DRAWDOWN</u> afterHOURS PUMPING.  |  |                                 |
| FLOW (natural)G.P.M. HEADft. (above ground  | W  | E                               |
| REMARKS:  |  |                                 |
|   | V  |                                 |
| QUALITY OF WATER  |  |                                 |
| COLOR TASTE   |  |                                 |
| ODOR OTHER  |  |                                 |
| NALYSIS: AVAILABLE- Yes   No   ATTACHED Yes   No  |  |                                 |
| TEMPERATURE (from) (to)   |  |                                 |
| (salt, brackish, iron, sulfur,acid, other)  WATER (from) ft. (10)                                       |  |                                 |
| USE OF WATER: Domestic   Town   Industry   Form   Public  |  | S                               |
| CONSTRUCTION  | HOLE SIZE                                | CASING SIZE                     |
| RIG TYPE (or method)  | (diam) (from) (to)                       | (diam.) (from) (to)             |
| RIG TYPE (or method)(rotary, cable, bored, driven, etc)   | ft                                       | ftft.                           |
| DATE: Started; Completed<br>TOTAL DEPTH96ft.  |  |                                 |
|   |  | or perforations) (opening size) |
| BEDROCK atft.   |  |                                 |
| GROUTING INFORMATION METHOD USED  | PU                                       | MP (installed)                  |
| GROUTING MATERIAL   | TYPE                                     | Cap. (gpm)                      |
| DEPTH OF GROUTING   | L D Donth                                | of intakeft.                    |
|   | n.r Depin                                | of illidikeII.                  |
| REMARKS:  |  |                                 |
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|   |  | Log of well (over)              |

АПИТЕ LOGO НЕЗАЗМИОММОВ

| FURNICHED | DV  | DATE: |
|-----------|-----|-------|
| FURNISHED | BY_ | UAIE. |

| DEPTH<br>(feet) | TYPE OF SOIL OR ROCK PENETRATE   | REMARKS  |
|-----------------|--|--|
| FROM TO         | (gravel, clay, etc., hardness, color, etc)   | (water, caving, shot, screen, sample, etc.)  |
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|                 | against comay  | #30.04   |
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#### COMMONWEALTH OF VIRGINIA

DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

# DIVISION OF MINERAL RESOURCES YE GENERAL W-340

Box 3667, University Station, Charlottesville, Virginia

| REMARKS  | MPLETION REPORT                           | 30         |
|--|---|------------|
| OWNER U. W. Tim MAN  | Mailing Address Schuyler, a               | PROM       |
| TENANT: 4  | Mailing Address:                          |            |
|  | Mailing Address:                          |            |
| WELL LOCATION: county albemarle  | Approxmiles                               |            |
| (Give direction and distance in feet or tenths of mile from two reference points - roads, towns, river | ondmilesof                                |            |
|  | s, etc.— on county mighway or orner map.) |            |
| WATER CONDITIONS   |   |            |
| DEPTH  |   |            |
| STATIC WATER LEVEL   |   |            |
| WATER ZONES (fissures or formations supplying water)   |   |            |
| (from) (to) (from) (to) ————————————————————————————————————   |   |            |
| ft. ft.  |   |            |
| QUANTITY OF WATER  |   |            |
| WELL PUMPED (or bailed) atGal. per Min. with   |   |            |
| feet <u>DRAWDOWN</u> afterHOURS PUMPING.   |   |            |
| FLOW (natural)G.P.M. HEADft. (above ground   | 0 W                                       |            |
| REMARKS:   |   |            |
|  |   |            |
| QUALITY OF WATER   |   |            |
| COLOR TASTE  |   |            |
| ODOROTHER  |   |            |
| ANALYSIS: AVAILABLE- Yes   No   ATTACHED Yes   No  |   |            |
| TEMPERATURE (from) (to)  |   |            |
| WATER (from) ft. (to)  |   |            |
| USE OF WATER: Domestic   Town   Industry   Farm   Public   | S   |            |
| CONSTRUCTION   | HOLE SIZE CASING SIZE                     |            |
|  |   |            |
| RIG TYPE (or method) (rotary, cable, bored, driven, etc)   | (diam) (from) (to) (diam) (from) (from)   | (to)<br>ft |
| DATE: Started; Completed   |   |            |
| TOTAL DEPTH 96 ft.   | SCREEN (or perforations)                  |            |
| BEDROCK atft.  | (diam.) (from) (to) (opening size)        |            |
| GROUTING INFORMATION   | PUMP (installed)                          | 117-22-11  |
| METHOD USED  |   |            |
| GROUTING MATERIAL  | TYPE Cap. (gpm)                           |            |
| DEPTH OF GROUTING  | H.P Depth of intake                       | ft.        |
| DEMARKS  |   |            |
| REMARKS:   |   |            |
|  |   |            |
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|  |   |            |
|  |   |            |
|  |   |            |
|  | Log of well (over)                        |            |
|  |   |            |
|  |   |            |
|  |   |            |