



Interval Sheet

Sheet No. \_\_\_\_\_

RECEIVED BY  
COUNTY ENGINEER  
YA 100M  
SEE ON JAN 11 1954  
JOB

--- Cuttings

--- Core

--- Water Well

--- Gas Well

From-To

From-To

From-To

From-To

From-To

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Total Depth \_\_\_\_\_

COMMONWEALTH OF VIRGINIA  
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
 DIVISION OF MINERAL RESOURCES  
 Box 3667, University Station, Charlottesville, Virginia

WWCR 462  
 VDMR 351

WATER WELL COMPLETION REPORT

OWNER: John Winston Mailing Address: Midway  
 TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 DRILLER: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 WELL LOCATION: County Albemarle Approx. 2 1/2 1/2 miles  
S (direction) of Crozet & 250 crossroads and \_\_\_\_\_ ft miles of \_\_\_\_\_  
(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL \_\_\_\_\_

WATER ZONES (fissures or formations supplying water)

(from) \_\_\_\_\_ (to) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_

\_\_\_\_\_ ft \_\_\_\_\_ ft \_\_\_\_\_ ft \_\_\_\_\_ ft

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at \_\_\_\_\_ Gal. per Min. with

\_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.

FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS AVAILABLE - Yes  No  ATTACHED Yes  No

TEMPERATURE \_\_\_\_\_

\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic  Town  Industry  Farm  Public  **S**

**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc..)

DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_

TOTAL DEPTH 108 ft.

BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_

GROUTING MATERIAL \_\_\_\_\_

DEPTH OF GROUTING \_\_\_\_\_

REMARKS: \_\_\_\_\_

**HOLE SIZE**

(diam) \_\_\_\_\_ in (from) \_\_\_\_\_ ft (to) \_\_\_\_\_ ft

**CASING SIZE**

(diam) \_\_\_\_\_ in (from) \_\_\_\_\_ ft (to) \_\_\_\_\_ ft

**SCREEN (or perforations)**

(diam) \_\_\_\_\_ in (from) \_\_\_\_\_ ft (to) \_\_\_\_\_ ft (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_

H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.



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# WATER WELL COMPLETION REPORT

Department of Conservation and Economic Development

VIRGINIA DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

W-351

OWNER: John Winston

Address: midway

TENENT: \_\_\_\_\_

WELL LOCATION: Town midway, County Albemarle

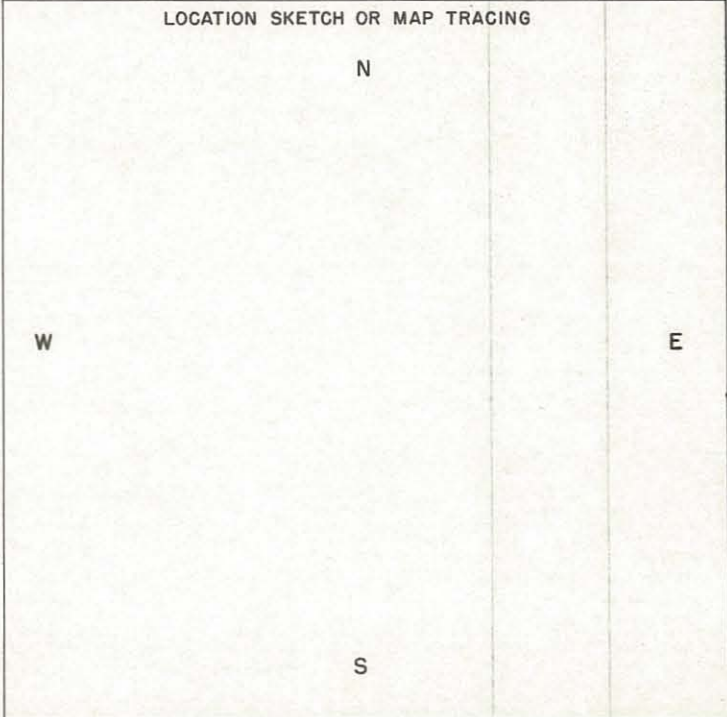
Approx. 2 1/2 miles

S (direction) of crozet + 250 crossroads and \_\_\_\_\_ ft. miles of \_\_\_\_\_

(Give directions and distance in feet or tenths of miles from two reference points shown on topographic or county highway maps.)

DRILLER: \_\_\_\_\_

Address: \_\_\_\_\_



### WATER CONDITIONS

#### DEPTH

STATIC WATER LEVEL \_\_\_\_\_

WATER (aquifers): \_\_\_\_\_

(from) \_\_\_\_\_ (to) \_\_\_\_\_, (from) \_\_\_\_\_ (to) \_\_\_\_\_

ft. \_\_\_\_\_, ft. \_\_\_\_\_

ft. \_\_\_\_\_, ft. \_\_\_\_\_

#### YIELD

WELL PUMPED (or bailed) at \_\_\_\_\_ G.P.M. with \_\_\_\_\_ ft. DRAWDOWN

after \_\_\_\_\_ hrs. PUMPING.

ARTESIAN (natural) FLOW \_\_\_\_\_ G.P.M.; HEAD \_\_\_\_\_ ft. (above grnd.)

REMARKS: \_\_\_\_\_

### QUALITY OF WATER

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_

ODOR \_\_\_\_\_ OTHER \_\_\_\_\_

ANALYSIS: AVAILABLE - Yes  No ; ATTACHED - Yes  No

TEMPERATURE \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_

(salt, brackish, iron, sulfur, acid, other) WATER \_\_\_\_\_ ft. \_\_\_\_\_ ft.

### USE OF WATER

FOR \_\_\_\_\_

(domestic, town, industry, irrigation, etc.)

ADEQUACY, PERMANENCE \_\_\_\_\_

### PUMP (installed)

TYPE \_\_\_\_\_

H.P. \_\_\_\_\_ DEPTH OF INTAKE \_\_\_\_\_

### CONSTRUCTION

RIG TYPE (or method) \_\_\_\_\_ (rotary, cable, bored, dug, driven, etc.)

DATE STARTED \_\_\_\_\_; COMPLETED \_\_\_\_\_

TOTAL DEPTH 108 ft.

BEDROCK at \_\_\_\_\_ ft.

SURFACE ELEVATION \_\_\_\_\_ ft.

REMARKS \_\_\_\_\_

### HOLE SIZE

(diam.) (from) (to) \_\_\_\_\_ in. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

### CASING SIZE

(diam.) (from) (to) \_\_\_\_\_ in. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

### SCREEN (or perforations)

(diam.) (from) (to) (opening size) \_\_\_\_\_ in. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

OTHER CONSTRUCTION INFORMATION: (gravel pack, depth and size of shot, packer, plugs, etc.)

Samples sent \_\_\_\_\_  
Log of well (over)