

NO. 04 1137

Interval Sheet

Sheet No. _____

UNITED STATES GEOLOGICAL SURVEY
 WASHINGTON, D. C. 20540
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 1987

--- Cuttings --- Core --- Water Well --- Gas Well

From-To From-To From-To From-To From-To

-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

Total Depth _____

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT

DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: V. P. I. Eastern Research Sta. Mailing Address: _____

TENANT: _____ Mailing Address: _____

DRILLER: Mitchell Mailing Address: _____

DRILLER: Richmond Mailing Address: _____

WELL LOCATION: County _____ Approx. _____ ft. miles _____

_____ (direction) of _____ and _____ ft. miles _____ of _____

(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL _____

WATER ZONES (fissures or formations supplying water)

(from) _____ (to) _____ (from) _____ (to) _____

_____ ft. _____, _____ ft. _____

_____ ft. _____, _____ ft. _____

QUANTITY OF WATER

WELL PUMPED (or bailed) at _____ Gal. per Min. with _____ feet DRAWDOWN after _____ HOURS PUMPING.

FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground)

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____

ODOR _____ OTHER _____

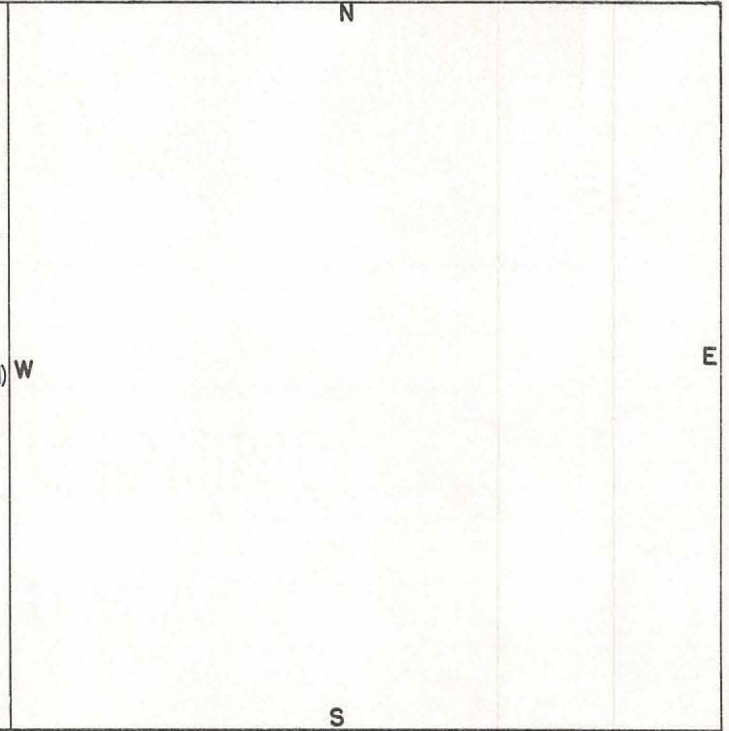
ANALYSIS: AVAILABLE— Yes No ATTACHED Yes No

TEMPERATURE _____

_____ WATER (from) _____ ft. (to) _____ ft.

(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public



CONSTRUCTION

RIG TYPE (or method) _____ (rotary, cable, bored, driven, etc..)

DATE: Started _____; Completed _____

TOTAL DEPTH 598' 5" ft.

BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____

GROUTING MATERIAL _____

DEPTH OF GROUTING _____

HOLE SIZE (diam) _____ in. (from) _____ ft. (to) _____ ft.

CASING SIZE (diam) _____ in. (from) _____ ft. (to) _____ ft.

SCREEN (or perforations) (diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

PUMP (installed)

TYPE _____ Cap. (gpm) _____

H.P. _____ Depth of intake _____ ft.

REMARKS: _____
