

Interval Sheet

Sheet No. _____

--- Cuttings

--- Core

--- Water Well

--- Gas Well

From-To

From-To

From-To

From-To

From-To

-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-

Total Depth _____

J

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
DIVISION OF MINERAL RESOURCES

273

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

W-330

OWNER: Fragier Mailing Address: _____

TENANT: _____ Mailing Address: _____

DRILLER: Futchins Mailing Address: _____

WELL LOCATION: County Albemarle Approx. 4 miles E. ft. miles
(direction) of Miller School and _____ ft. miles of _____

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL 10

WATER ZONES (fissures or formations supplying water)

(from) _____ (to) _____ (from) _____ (to) _____
ft. _____ ft. _____
ft. _____ ft. _____

QUANTITY OF WATER

WELL PUMPED (or bailed) at 10 Gal. per Min. with _____ feet **DRAWDOWN** after _____ HOURS PUMPING.

FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground)

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____

ODOR _____ OTHER _____

ANALYSIS: AVAILABLE-- Yes No ATTACHED Yes No

TEMPERATURE _____

WATER _____ (from) _____ ft. _____ (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc..)

DATE: Started _____; Completed _____

TOTAL DEPTH 00 ft.

BEDROCK at _____ ft.

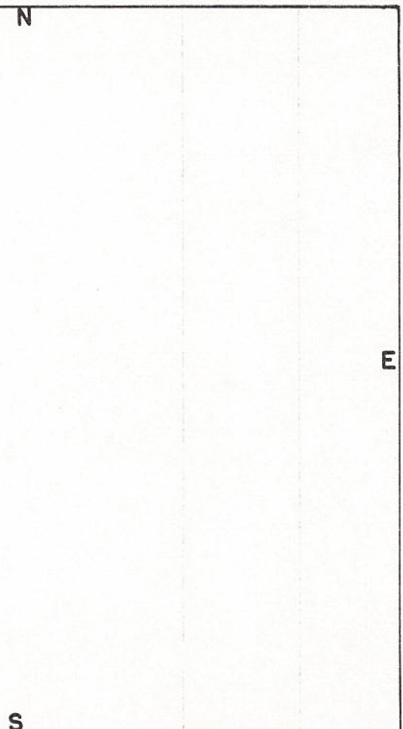
GROUTING INFORMATION

METHOD USED _____

GROUTING MATERIAL _____

DEPTH OF GROUTING _____

REMARKS: Topography: slope



HOLE SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

CASING SIZE

(diam) _____ in. (from) _____ ft. (to) 29 ft.

SCREEN (or perforations)

(diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

PUMP (installed)

TYPE _____ Cap. (gpm) _____

H.P. _____ Depth of intake _____ ft.

COMMONWEALTH OF VIRGINIA
 DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT WWCR 273
VDMR 330
 DIVISION OF MINERAL RESOURCES
 Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: Frazier Mailing Address: _____
 TENANT: _____ Mailing Address: _____
 DRILLER: Hutchins Mailing Address: _____
 WELL LOCATION: County Albemarle Approx. 4 miles E. _____ ft. miles
 (direction) of Miller School and _____ ft. miles of _____
(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH
 STATIC WATER LEVEL 15
 WATER ZONES (fissures or formations supplying water)
 (from) (to) (from) (to)
 _____ ft. _____ ft. _____ ft. _____ ft.
QUANTITY OF WATER
 WELL PUMPED (or bailed) at 15 Gal. per Min. with
_____ feet **DRAWDOWN** after _____ HOURS PUMPING.
 FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground) **W**
 REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____
 ODOR _____ OTHER _____
 ANALYSIS: AVAILABLE - Yes No ATTACHED Yes No
 TEMPERATURE _____
 _____ WATER _____ (from) ft. _____ (to) ft.
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public **S**

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc...)
 DATE: Started _____; Completed _____
 TOTAL DEPTH 50 ft.
 BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____
 GROUTING MATERIAL _____
 DEPTH OF GROUTING _____

HOLE SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

CASING SIZE

(diam) _____ in. (from) _____ ft. (to) 29 ft.

SCREEN (or perforations)

(diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

PUMP (Installed)

TYPE _____ . Cap. (gpm) _____
 H.P. _____ . Depth of intake _____ ft.

REMARKS: Topography: slope
Source of information - Cir. 2 (Cross II)

