

DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: Tilman Mailing Address: _____

TENANT: _____ Mailing Address: _____

DRILLER: Hutchins Mailing Address: _____

WELL LOCATION: County Albemarle Approx. 1 mile E. ft. miles
(direction) of Hillsboro and _____ of _____

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL 43

WATER ZONES (fissures or formations supplying water)

(from) _____ (to) _____ (from) _____ (to) _____

ft. _____, ft. _____

ft. _____, ft. _____

QUANTITY OF WATER

WELL PUMPED (or bailed) at 12 Gal. per Min. with
_____ feet DRAWDOWN after _____ HOURS PUMPING.

FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground) **W**

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____

ODOR _____ OTHER _____

ANALYSIS: AVAILABLE - Yes No ATTACHED Yes No

TEMPERATURE _____

WATER (from) _____ ft. (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc..)

DATE: Started _____; Completed _____

TOTAL DEPTH 66 ft.

BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____

GROUTING MATERIAL _____

DEPTH OF GROUTING _____

REMARKS: Topography: flat

Source of information - Cir. 2 (Cross II)

N

E

S

HOLE SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

CASING SIZE

(diam) _____ in. (from) _____ ft. (to) 43 ft.

SCREEN (or perforations)

(diam.) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

PUMP (installed)

TYPE _____ Cap. (gpm) _____

H.P. _____ Depth of intake _____ ft.

J

285

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

W-328

cir 2 (cross II)

WATER WELL COMPLETION REPORT

OWNER: Tilman Mailing Address: _____
 TENANT: _____ Mailing Address: _____
 DRILLER: Hutchins Mailing Address: _____
 WELL LOCATION: County Albemarle Approx. 1 mile E. ft. miles
 (direction) of Hillsboro and _____ ft. miles of _____

(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL 43
 WATER ZONES (fissures or formations supplying water)
 (from) (to) (from) (to)
 _____ ft. _____ ft. _____ ft. _____ ft.
 _____ ft. _____ ft. _____ ft. _____ ft.

QUANTITY OF WATER

WELL PUMPED (or bailed) at 12 Gal. per Min. with
 _____ feet **DRAWDOWN** after _____ HOURS PUMPING.
 FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground)
 REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____
 ODOR _____ OTHER _____
 ANALYSIS: AVAILABLE— Yes No ATTACHED Yes No
 TEMPERATURE _____
 WATER (from) _____ ft. (to) _____ ft.
 (salt, brackish, iron, sulfur, acid, other)
 USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
 (rotary, cable, bored, driven, etc...)
 DATE: Started _____; Completed _____
 TOTAL DEPTH 66 ft.
 BEDROCK at _____ ft.

GROUTING INFORMATION

METHOD USED _____
 GROUTING MATERIAL _____
 DEPTH OF GROUTING _____

HOLE SIZE

(diam) _____ (from) _____ ft. (to) _____ ft.
 _____ in. _____ ft. _____ ft.

CASING SIZE

(diam) _____ (from) _____ ft. (to) _____ ft.
 _____ in. _____ ft. _____ ft.

SCREEN (or perforations)

(diam.) _____ (from) _____ ft. (to) _____ ft. (opening size)
 _____ in. _____ ft. _____ ft.

PUMP (installed)

TYPE _____ Cap. (gpm) _____
 H.P. _____ Depth of intake _____ ft.

REMARKS: Topography: flat

