





DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

OWNER: Adcock Mailing Address: \_\_\_\_\_

TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

DRILLER: Moore Mailing Address: \_\_\_\_\_

WELL LOCATION: County Albemarle Approx. \_\_\_\_\_ ft. miles  
(direction) of Whitehall and \_\_\_\_\_ ft. miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**

STATIC WATER LEVEL 14

WATER ZONES (fissures or formations supplying water)  
(from) \_\_\_\_\_ (to) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_  
ft. \_\_\_\_\_ ft. \_\_\_\_\_  
ft. \_\_\_\_\_ ft. \_\_\_\_\_

**QUANTITY OF WATER**

WELL PUMPED (or bailed) at 6 Gal. per Min. with  
\_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**

REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
ANALYSIS: AVAILABLE - Yes  No  ATTACHED Yes  No   
TEMPERATURE \_\_\_\_\_  
\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)

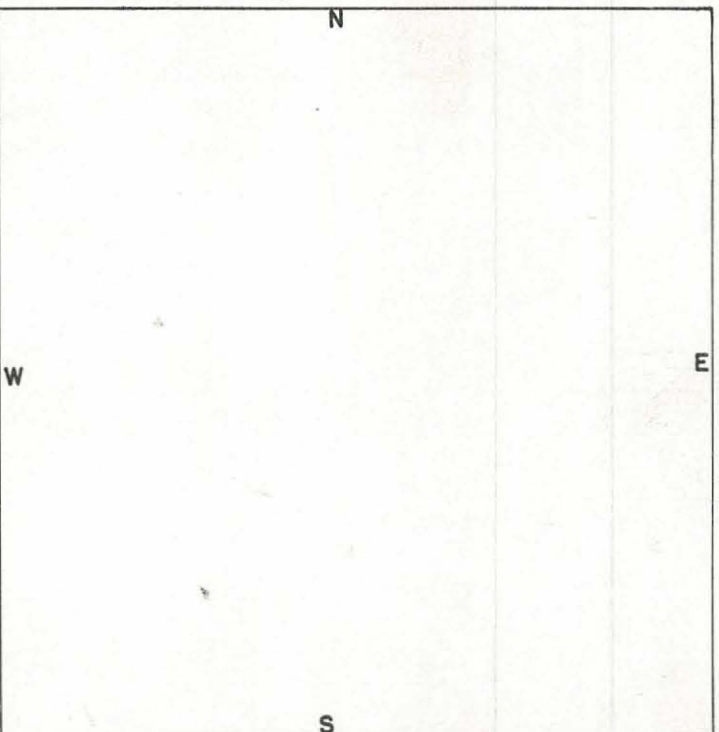
USE OF WATER: Domestic  Town  Industry  Farm  Public

**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc.)  
DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
TOTAL DEPTH 124 ft.  
BEDROCK at \_\_\_\_\_ ft.

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_  
GROUTING MATERIAL \_\_\_\_\_  
DEPTH OF GROUTING \_\_\_\_\_



**HOLE SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

**CASING SIZE**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) 38 ft.

**SCREEN (or perforations)**

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: Topography: flat  
Source of information - Cir. 2 (Cross II)





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COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
DIVISION OF MINERAL RESOURCES

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Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

W-321

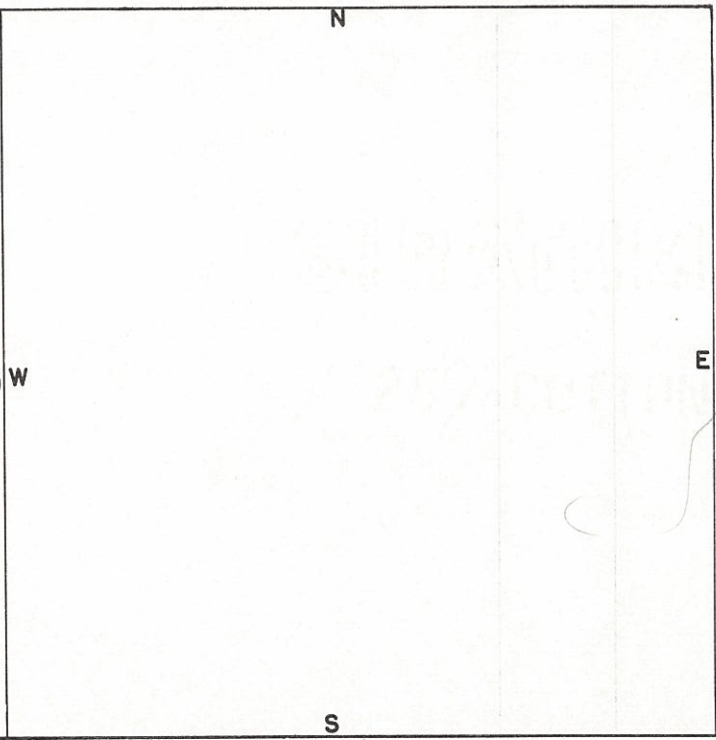
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 WELL LOCATION: County Albemarle Approx. \_\_\_\_\_ ft. \_\_\_\_\_ miles  
 (direction) of Whitehall and \_\_\_\_\_ ft. \_\_\_\_\_ miles of \_\_\_\_\_  
 (Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

**WATER CONDITIONS**

**DEPTH**  
 STATIC WATER LEVEL 14  
 WATER ZONES (fissures or formations supplying water)  
 (from) (to) (from) (to)  
 \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft.  
**QUANTITY OF WATER**  
 WELL PUMPED (or bailed) at 4 Gal. per Min. with  
 \_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
 FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**  
 REMARKS: \_\_\_\_\_

**QUALITY OF WATER**

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
 ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
 ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No   
 TEMPERATURE \_\_\_\_\_  
 \_\_\_\_\_ WATER \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_ ft.  
 (salt, brackish, iron, sulfur, acid, other)  
**USE OF WATER:** Domestic  Town  Industry  Farm  Public



**CONSTRUCTION**

RIG TYPE (or method) \_\_\_\_\_  
 (rotary, cable, bored, driven, etc..)  
 DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
 TOTAL DEPTH 124 ft.  
 BEDROCK at \_\_\_\_\_ ft.

**HOLE SIZE** (diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
**CASING SIZE** (diam) \_\_\_\_\_ in. (from) 8 ft. (to) 58 ft.  
**SCREEN (or perforations)** (diam.) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size) \_\_\_\_\_

**GROUTING INFORMATION**

METHOD USED \_\_\_\_\_  
 GROUTING MATERIAL \_\_\_\_\_  
 DEPTH OF GROUTING \_\_\_\_\_

**PUMP (installed)**

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
 H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: Topography: flat  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



