





COMMONWEALTH OF VIRGINIA  
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT  
DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

W-320

air 2 (cross II)

WATER WELL COMPLETION REPORT

OWNER: State Highway Dept. Mailing Address: \_\_\_\_\_  
 TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 DRILLER: Hutchins Mailing Address: \_\_\_\_\_  
 WELL LOCATION: County Appomattox Approx. \_\_\_\_\_ ft. miles  
 (direction) of Free Union and \_\_\_\_\_ ft. miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

WATER CONDITIONS

DEPTH  
 STATIC WATER LEVEL 36  
 WATER ZONES (fissures or formations supplying water)  
 (from) \_\_\_\_\_ (to) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_  
 \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft.  
 QUANTITY OF WATER  
 WELL PUMPED (or bailed) at 9 Gal. per Min. with  
 \_\_\_\_\_ feet DRAWDOWN after \_\_\_\_\_ HOURS PUMPING.  
 FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) W  
 REMARKS: \_\_\_\_\_

QUALITY OF WATER

COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
 ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
 ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No   
 TEMPERATURE \_\_\_\_\_  
 WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)  
 USE OF WATER: Domestic  Town  Industry  Farm  Public

CONSTRUCTION

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc..)  
 DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
 TOTAL DEPTH 118 ft.  
 BEDROCK at \_\_\_\_\_ ft.  
 GROUTING INFORMATION  
 METHOD USED \_\_\_\_\_  
 GROUTING MATERIAL \_\_\_\_\_  
 DEPTH OF GROUTING \_\_\_\_\_

HOLE SIZE

CASING SIZE

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
 (diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
 SCREEN (or perforations)  
 (diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

PUMP (installed)

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
 H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: Topography: ridge  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



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DIVISION OF MINERAL RESOURCES  
Box 3667, University Station, Charlottesville, Virginia

WWCR 280  
VDMR 320

## WATER WELL COMPLETION REPORT

OWNER: State Highway Dept. Mailing Address: \_\_\_\_\_  
TENANT: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
DRILLER: Hutchins Mailing Address: \_\_\_\_\_

WELL LOCATION: County Albemarle Approx. \_\_\_\_\_ ft. miles  
(direction) of Free Union and \_\_\_\_\_ ft. miles of \_\_\_\_\_

(Give direction and distance in feet or tenths of mile from two reference points—roads, towns, rivers, etc.—on county highway or other map.)

### WATER CONDITIONS

**DEPTH**  
STATIC WATER LEVEL 36  
WATER ZONES (fissures or formations supplying water)  
(from) \_\_\_\_\_ (to) \_\_\_\_\_ (from) \_\_\_\_\_ (to) \_\_\_\_\_  
\_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft. \_\_\_\_\_ ft.

**QUANTITY OF WATER**  
WELL PUMPED (or bailed) at 9 Gal. per Min. with  
\_\_\_\_\_ feet **DRAWDOWN** after \_\_\_\_\_ HOURS PUMPING.  
FLOW (natural) \_\_\_\_\_ G.P.M. HEAD \_\_\_\_\_ ft. (above ground) **W**  
REMARKS: \_\_\_\_\_

**QUALITY OF WATER**  
COLOR \_\_\_\_\_ TASTE \_\_\_\_\_  
ODOR \_\_\_\_\_ OTHER \_\_\_\_\_  
ANALYSIS: AVAILABLE— Yes  No  ATTACHED Yes  No   
TEMPERATURE \_\_\_\_\_  
\_\_\_\_\_ WATER (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.  
(salt, brackish, iron, sulfur, acid, other)  
**USE OF WATER:** Domestic  Town  Industry  Farm  Public

### CONSTRUCTION

RIG TYPE (or method) \_\_\_\_\_  
(rotary, cable, bored, driven, etc..)  
DATE: Started \_\_\_\_\_; Completed \_\_\_\_\_  
TOTAL DEPTH 118 ft.  
BEDROCK at \_\_\_\_\_ ft.

### GROUTING INFORMATION

METHOD USED \_\_\_\_\_  
GROUTING MATERIAL \_\_\_\_\_  
DEPTH OF GROUTING \_\_\_\_\_

### HOLE SIZE

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft.

### CASING SIZE

(diam) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) 67 ft.

### SCREEN (or perforations)

(diam.) \_\_\_\_\_ in. (from) \_\_\_\_\_ ft. (to) \_\_\_\_\_ ft. (opening size)

### PUMP (installed)

TYPE \_\_\_\_\_ Cap. (gpm) \_\_\_\_\_  
H.P. \_\_\_\_\_ Depth of intake \_\_\_\_\_ ft.

REMARKS: Topography: ridge  
Source of information - Cir. 2 (Cross 11)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Log of well (over)

