

Lancaster
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KF 9/80

Lancaster

COMMONWEALTH OF VIRGINIA
DEPARTMENT OF CONSERVATION AND ECONOMIC DEVELOPMENT
DIVISION OF MINERAL RESOURCES

Box 3667, University Station, Charlottesville, Virginia

WATER WELL COMPLETION REPORT

WWCR-#18
VDMR-#161

OWNER: County Court House Mailing Address: _____
TENANT: _____ Mailing Address: _____
DRILLER: _____ Mailing Address: _____
WELL LOCATION: County Lancaster Approx. _____ ft. _____ miles
(direction) of Lancaster and _____ ft. _____ miles
(Give direction and distance in feet or tenths of mile from two reference points - roads, towns, rivers, etc. - on county highway or other map)

WATER CONDITIONS

DEPTH

STATIC WATER LEVEL _____

WATER ZONES (fissures or formations supplying water)

(from) _____ (to) _____ (from) _____ (to) _____
ft. _____ ft. _____
ft. _____ ft. _____

QUANTITY OF WATER

WELL PUMPED (or bailed) at _____ Gal. per Min. with _____ feet **DRAWDOWN** after _____ HOURS PUMPING.

FLOW (natural) _____ G.P.M. HEAD _____ ft. (above ground) **W**

REMARKS: _____

QUALITY OF WATER

COLOR _____ TASTE _____

ODOR _____ OTHER _____

ANALYSIS: AVAILABLE - Yes No ATTACHED Yes No

TEMPERATURE _____
WATER (from) _____ ft. (to) _____ ft.
(salt, brackish, iron, sulfur, acid, other)

USE OF WATER: Domestic Town Industry Farm Public

CONSTRUCTION

RIG TYPE (or method) _____
(rotary, cable, bored, driven, etc...)

DATE: Started _____; Completed _____

TOTAL DEPTH 450 ft.

BEDROCK at _____ ft.

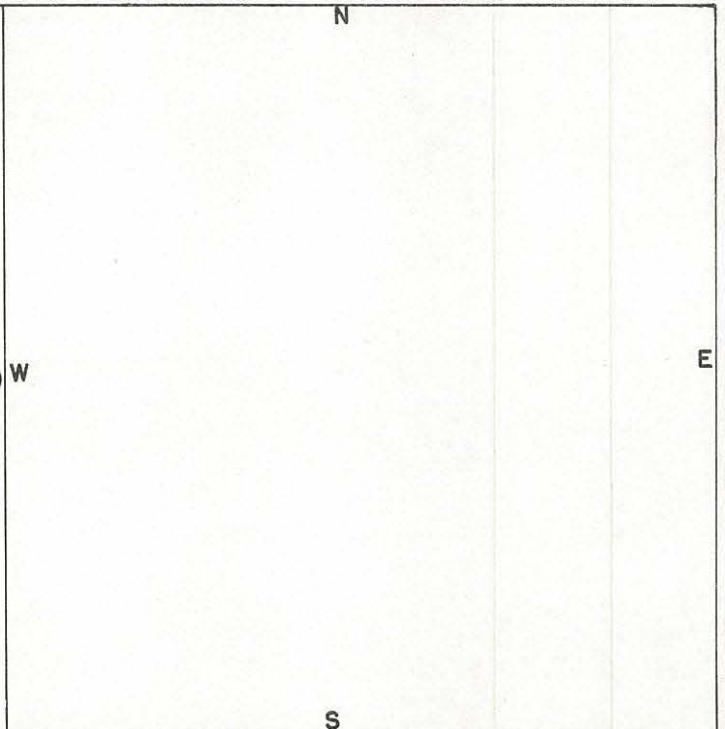
GROUTING INFORMATION

METHOD USED _____

GROUTING MATERIAL _____

DEPTH OF GROUTING _____

REMARKS: _____



HOLE SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

CASING SIZE

(diam) _____ in. (from) _____ ft. (to) _____ ft.

SCREEN (or perforations)

(diam) _____ in. (from) _____ ft. (to) _____ ft. (opening size)

PUMP (installed)

TYPE _____ Cap. (gpm) _____

H.P. _____ Depth of intake _____ ft.

