ERA-13

Qh43-09

MAIL TO:

FAX:302-739-7764

WATER SUPPLY SECTION DIVISION OF WATER RESOURCES 89 KINGS HIGHWAY DOVER, DELAWARE 19901 PHONE: 302-739-9944

## STATE OF DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL

WELL COMPLETION REPORT MUST BE RETURNED WITHIN 30 DAYS OF CONSTRUCTION DATE

## **FORMATION LOG**

PAGE\_\_\_\_\_OF\_\_\_\_PAGES

| PLEASE PRINT OR TYPE – ILLEGIBLE OR INCOMPLETE FORMS WILL BE RETURNED  |        |   |                  |
|--|--------|---|------------------|
| PERMIT #: 232498 LOCAL ID#:  |        |   |                  |
| PROPERTY OWNER: DOT Sussey   |        |   |                  |
| WELL CONTRACTOR: DG5   |        | w   | CLIC#: 999       |
| FROM CORE: DESCRIPTION   |        | TOP OF STRATA                                   | BOTTOM OF STRATA |
| 5AND F-VF, Sty Sty to Clian, It gy to  |        | O   | 3.2              |
| pali vel   | 90     |   | _                |
| SAND VF SLETSLET-SLET, DOCE  | yelto  | <u> 3,a                                    </u> | 11.5             |
| elt on interpan ul City, s   | Enst   |   |                  |
| Ok on - vak on brotusto  | ted    |   |                  |
| CLAY Str-Str Stry  | 480-   |   | 15               |
| talled burnous + Sol clots, of   | le gry | <u>.</u>  |                  |
| SAND, F-DUC, mod clighto Co  | Lee O  | 15  | 17.5             |
| brotunbaded any to or yell   | M      |   |                  |
| SAND bining up Sea of C-VC E   | o mtof | 17.5  | 62               |
| med Set, our camer   | Jew 1  |   |                  |
| Old alt One  | )U     |   |                  |
| 7 0 0  |        | •   |                  |
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| COMMENTS:  |        |   |                  |
| COMMENTS:  |        |   |                  |
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|  |        |   |                  |
| TO THE PARTY OF TH |        |   |                  |
| I HEREBY AFFIRM THE INFORMATION I HAVE SUBMITTED IS ACCURATE AND CORRECT 8/20/10   |        |   |                  |
| Signature of Well Driller in Charge of Construction  | v      | VD License #                                    | Date             |