

MAIL TO:

WATER SUPPLY SECTION  
DIVISION OF WATER RESOURCES  
89 KINGS HIGHWAY  
DOVER, DELAWARE 19901  
PHONE: 302-739-3665  
FAX: 302-739-2296

STATE OF DELAWARE  
DEPARTMENT OF NATURAL RESOURCES  
AND ENVIRONMENTAL CONTROL

WELL COMPLETION REPORT MUST  
BE RETURNED WITHIN 30 DAYS OF  
CONSTRUCTION DATE

FORMATION LOG

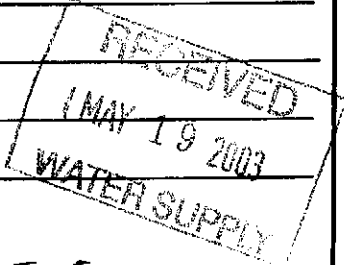
Qe53-04

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PLEASE PRINT OR TYPE - ILLEGIBLE OR INCOMPLETE FORMS WILL BE RETURNED

|                 |                                    |               |                  |
|-----------------|------------------------------------|---------------|------------------|
| PERMIT#         | 192946                             | LOCAL ID#     | IW1              |
| PROPERTY OWNER  | Blain Hitchens                     |               |                  |
| WELL CONTRACTOR | ACSD                               | LIC#          | 14               |
|                 | DESCRIPTION                        | TOP OF STRATA | BOTTOM OF STRATA |
|                 | Topsoil                            | 0             | 1                |
|                 | Fine Tan Sand                      | 1             | 3                |
|                 | Fine Tan Sand & Gray Clay          | 3             | 6                |
|                 | Med Tan Sand                       | 6             | 15               |
|                 | Med-Coarse Tan Sand                | 15            | 23               |
|                 | Med Tan Sand Streaks of White Clay | 23            | 27               |
|                 | Med-Coarse Orange Sand             | 27            | 68               |
|                 | Coarse Tan Sand <u>Tbd</u>         | 68            | 89               |
|                 | Fine Gray Sand <u>Tbt</u>          | 89            | 91               |
|                 | Fine Gray <u>Sand &amp; Clay</u>   | 91            | 95               |
|                 |                                    |               |                  |
|                 |                                    |               |                  |
|                 |                                    |               |                  |
|                 |                                    |               |                  |
|                 |                                    |               |                  |
|                 |                                    |               |                  |
|                 |                                    |               |                  |

OTHER COMMENTS:



I HEREBY AFFIRM THE INFORMATION I HAVE SUBMITTED IS ACCURATE AND CORRECT

[Signature] 4323 5-15-03  
Signature of Well Driller In Charge License# Date