## STATE OF DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL

WELL COMPLETION REPORT MUST BE RETURNED WITHIN 30 DAYS OF CONSTRUCTION DATE

ALY SECTION . OF WATER RESOURCES .√GS HIGHWAY JVER, DELAWARE 19901 PHONE: 302-739-3665

FAX: 302-739-2296

## **FORMATION LOG**

| 1+04-01  |                                       |                        | 1  | 3          |  |
|--|---------------------------------------|------------------------|--|------------|--|
| PLEASE PRINT OR TYPE - ILLEGIBLE OR INCOMPLETE FORMS W | ATT DE DESCRIPTION                    |                        | PAGE   | OF 3 PAGES |  |
| PERMIT# 161596-W                                       | LOCAL ID#                             |                        |  |            |  |
| PROPERTY OWNER STEVEN SHORT                            | LOCAL ID#                             |                        |  |            |  |
| WELL CONTRACTOR SOMERSET WELL DRILLING CO., INC.       |                                       |                        | 4033   |            |  |
| DESCRIPTION  |                                       | TOP OF STRATA BOTTOM C |  | BOTTOM OF  |  |
| surface soil   |                                       |                        | 0  | STRATA 5   |  |
|  |                                       |                        |  | ļ          |  |
| tan sand & gravel                                      | <del></del>                           | <u> </u>               | 7  | 7 32       |  |
|  |                                       |                        |  |            |  |
| gold sand & gravel                                     | <del> </del>                          |                        | 32<br>   | 55         |  |
|  |                                       |                        |  |            |  |
| -  |                                       |                        |  |            |  |
|  |                                       |                        |  |            |  |
|  |                                       |                        | The state of the s | A S        |  |
|  |                                       |                        | <u> </u>   |            |  |
|  |                                       | MA                     | R 2 2 1999   |            |  |
|  |                                       | 1.1                    |  | CY 1       |  |
|  |                                       |                        | the bearings be set as been  |            |  |
|  |                                       |                        |  |            |  |
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|  | ·                                     |                        |  |            |  |
|  |                                       |                        |  |            |  |
|  |                                       | <u> </u>               |  |            |  |
| OTHER COMMENTS: WELL SET 4" x 55 ft.                   |                                       |                        |  |            |  |
| 15 ft. screen with .020                                | slot screens.                         |                        |  |            |  |
|  |                                       |                        |  |            |  |
|  |                                       |                        |  |            |  |
|  |                                       |                        |  |            |  |
| I HEREBY AFFIRM THE INFORMATION I HAVE SUBMITTED I     | S ACCURATE AND C                      | ORRECT                 |  |            |  |
| M. charl & Hall  |                                       | 1034                   | 11/09/98   |            |  |
| Signature of Well Driller In Charge                    | License#                              |                        | Date   |            |  |