MAIL TO: WATER SUPPLY BRANCH DIVISION OF WATER RESOURCES P.O. BOX 1401 DOVER, DELAWARE 19903

DI CACC DOINT OD TYPE

STATE OF DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL

WELL COMPLETION REPORT MUST BE RETURNED WITHIN 30 DAYS AFTER CONSTRUCTION DATE.

MONITOR WELL COMPLETION REPORT

PLEASE PRINT ON TITE			
PERMIT NO	IS COMPLETED WELL LOCATED AS SHOWN ON		
Towner As Emai	APPLICATION FORM? YES[] NO[X]		
Address	IF NO, DESCRIBE LOCATION CHANGE OR OTHER COMMENTS.		
City No. 19. State UC Zip 19716 Telephone Number 451 - 7448	Moved 165 ' E 6 85 / 5		
Consulting Firm/Supervising Geologist (If applicable)	, 2002		
1 W. Kitter	85 / 5		
Telephone Number 757-2766	-		
Well Contractor			
Date of Completion 5/9/37	· ·		
Name of DNREC Contact Person			
Drilling Method			
Drining Method			
WELL CONSTRUCTION	Pe32-15		
Total depth drilled:	DRILLERS LOG DESCRIP.	TOP OF STRATA	воттом
		O	BOTTOM /
Surveyed Top of Casing Elevations	BROWN SANDY TOPSOIL		
Inner Outer Ft. above Sea Level	· ———		
/	DRAMES - BROWN 1.	1 4	4.0
CASING SEQUENCE	SAND W/ TR. CIAY	1.0	
Inner casing Outer casing	30ND 07 17. CINI		
Casing top	- <u> </u>	,	
Casing bottom /2 7	GAAY & BROWN MOD.	1/ //	
Casing diameter 1/2		4.0	
Casing material	M-1- JANDY GLAD		
SCREEN SEQUENCE			
Inner casing Outer casing	GRAY M-C SAND		76 -
Screen top		8.)	
Screen bottom	4. TR. CRAVEL		
Screen diameter 1, 23			
Screen material			
Type of Grout AENTONIE from to 6.5 Gravel pack interval from to			
Type of Grout/_n			
Gravel pack interval fromto		, 	
		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Type of samples (ditch, split spoon, etc.)			
1/1/1		-	<u> </u>
Samuelas I amed Box 149. 100 UNDT			
Samples Logged By: (Name)	· · · · · · · · · · · · · · · · · · ·		
$\mathbf{L} = \mathbf{L} \cdot $			
1 Kab. 1000	· · · · · · · · · · · · · · · · · · ·		
(Title) (Company)			
N / /			
Well Drilled By:	*		
(Company Name)			
1/40/201 11 11			
1 14.16.16	SUPPLEMENTAL DRILLERS LOG ATTACHED?		
Modera (Dille in Character)	YES[] NO[X]		
(Signature of Driller in Charge) / (Date)	PAGE 1 OF PAGES		