STATE OF DELAWARE DEPARTMENT OF NATURAL RESOURCES AND ENVIRONMENTAL CONTROL

WELL COMPLETION REPORT MUST BE RETURNED WITHIN 30 DAYS OF CONSTRUCTION DATE

WATER SUPPLY SECTION DIVISION OF WATER RESOURCES 89 KINGS HIGHWAY DOVER, DELAWARE 19901 PHONE: 302-739-3665 FAX: 302-739-2296

FORMATION LOG

Rd24-18

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| PLEASE PRINT OR TYPE - ILLEGIBLE OR INCOMPLETE FORMS WILL B | E RETURNED | | | | |
|--|------------|-------------|--|-------------------------|--|
| PERMIT# 193314 | LOCAL ID# | | . , | | |
| PROPERTY OWNER MOSSICK - Johnson | | | | | |
| ELL CONTRACTOR MIRES | | LIC# 1004 | | | |
| DESCRIPTION | | TOP OF STRA | | OM OF | |
| 700 Sail | watstan | 0 | 9 | | |
| White med. Sand-White C | lay | 9 | ට | 5 | |
| White Course gravet | | <u> වු</u> | 40 | | |
| gray clay) + Sand | | 40 | 60 | | |
| White Course Sand | , , | 60 | 80 | | |
| Tan Course Sard | | 80 | 100 | | |
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| OTHER COMMENTS: | | | | | |
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| | | | \$59 24 Zah | | |
| <u> </u> | | | WATER SUPPLY | | |
| I HEREBY AFFIRM THE INFORMATION I HAVE SUBMITTED IS ACCURATE AND CORRECT | | | | | |
| Ton Ma | | | 4-25-03 | | |
| Signature of Well Driller In Charge | License# | | Date | | |