

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION

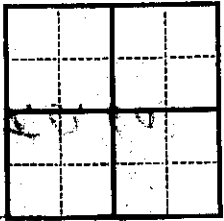
WELL SCHEDULE  
Date: **FEBRUARY 10** 19**56**  
Record by: **Jack COSKEY**  
Office No. **PH-51-4**  
Source of data: **MR. MULLEN, Bob Cooper & Test boring report**

1. Location: State **Del** County **Sussex**

Map:  $\frac{1}{4}$  sec. **T**  $\frac{1}{4}$  sec. **N**  $\frac{1}{4}$  sec. **R**  $\frac{1}{4}$  sec. **W**

2. Owner: **Del. Power & Light Co.** Address **SHELLEYWAY, MD**

Tenant: **RAYMOND CONCRETE PRODUCTS** Address **Boston, Mass**



3. Topography **C.P. (Island)** ft. above **MSL** ft. below

4. Elevation **8** ft. above **MSL** ft. below

5. Type: Dug, drilled, driven, bored, jetted **19.52** ft. Meas. **60**

6. Depth: Rept. **60** ft. Meas. **60**

7. Casing: Diam. **3** in, to **3** in, Type **---** Depth **---** ft., Finish **---**

8. Chief Aquifer **---** ft. to **---** ft.

9. Water level ft. Rept. **---** ft. above **---** ft. below surface

10. Pump: Type **NONE** Capacity **G. M.** Kind **---** Power: Kind **---** Horsepower **---**

11. Yield: Flow **G. M.** Pump **---** G. M., Mess., Rept. Est. **---**

12. Use: Dom., Stock, PS., RR., Ind., Irr., Obs. **TEST BORING**

13. Quality Temp **---** °F. Taste, odor, color **---** Sample No. **---** Yes **---**

14. Remarks: (Log, Analyses, etc.) **See back of PH 51-4 for location**

PH51-4

0 - 9	Sand, coarse, brown
9 - 23	Sand, coarse, brown, and some gravel
23 - 54	Sand, coarse, brown, and gravel
54 - 60	Sand, coarse, brown
T.D. 60'	

PH51-4