

WELL COMPLETION REPORT 0912-07

PRINT _____
 T NO 161360 LOCAL ID MIC #21
 R Draper Canning Co.

TYPE OF PERMANENT PUMP INSTALLED:

PUMP MANUFACTURE _____ N/A
 RATED CAPACITY (GPM) _____
 PUMP INTAKE SETTING _____ FT. BELOW GRADE

CONSTRUCTION DATE 6-26-85
 USE: TEST PERMANENT

THE COMPLETED WELL IS?

- DOMESTIC AGRICULTURAL
 COMMERCIAL INDUSTRIAL
 IRRIGATION PUBLIC
 MONITOR DEWATERING
 HEAT PUMP RECHARGE HEAT PUMP SUPPLY
 OTHER (Specify) _____

- YES NO
 A. AT LEAST 5' FROM ANY OVERHANG
 B. AT LEAST 50' FROM ANY SEPTIC TANK
 C. AT LEAST 10' FROM TOWN SEWER LINE
 D. AT LEAST 100' FROM THE NEAREST EDGE OF ANY TILE FIELD

IS A REPLACEMENT WELL? YES NO
 INSTALLMENT DATE FOR OLD WELL _____
 INSTALLMENT METHOD _____

THE NEAREST NEIGHBORS (CIRCLE ONE)

SEPTIC TILE FIELD CESSPOOL OR PRIVY
 IS 100+ FROM COMPLETED WELL.
 IS COMPLETED WELL LOCATED AS SHOWN ON APPLICATION FORM?
 IF NO, DESCRIBE LOCATION CHANGE OR OTHER COMMENTS.

DRILLING METHOD

- UNDRILLED BORED CABLE TOOL
 DRIVEN JETTED AIR ROTARY
 AIR ROTARY REVERSE WASHED
 OTHER (Specify) _____
 TOTAL DEPTH DRILLED 30

See Draper Canning File

CASING SEQUENCE

DEPTH
 TO BOTTOM
 OF DIAMETER
 OF MATERIAL

| 1st | 2nd | 3rd | 4th |
|-------|------|-------|-----|
| + 1.5 | 2.5 | 26.5 | |
| 2.5 | 16.5 | 28.83 | |
| 4" | 4" | 4" | |
| steel | PVC | PVC | |

SCREEN SEQUENCE

SCREEN TOP
 SCREEN BOTTOM
 SCREEN DIAMETER
 SCREEN MATERIAL

| 1st | 2nd | 3rd | 4th |
|------|-----|-----|-----|
| 16.5 | | | |
| 26.5 | | | |
| 4" | | | |
| PVC | | | |

WRITTEN APPROVAL FOR SCREENING/
 GRAVEL PACKING MORE THAN ONE AQUIFER
 MUST BE OBTAINED FROM DNREC.

GROUT TYPE: CEMENT BENTONITE CLAY

DEPTH: _____ FEET
 FROM _____ TO _____ FEET
 GRAVEL PACK: TYPE Jessie Moric #2

DEPTH: 14.5 TO 28.83 FEET
 STATIC WATER LEVEL: DATE _____
 _____ FT. (Below, above) GROUND SURFACE
 PUMPING WATER LEVEL: _____ FT. BELOW GRADE
 OPERATING _____ HOURS AT _____ GPM.

WELL HEAD COMPLETION:
 TYPE: PITLESS ADAPTOR
 OTHER Locking Cap
18 INCHES ABOVE GRADE.

RECEIVED

AUG 27 1985

ml
WATER SUPPLY

| DRILLERS LOG DESCRIPTION | TOP OF STRATA | BOTTOM OF STRATA |
|--------------------------|---------------|------------------|
| Br. Sandy Clay | 0 | 2 |
| Br./Or. Sandy Clay | 2 | 6 |
| Lt. Br. Sandy clay | 6 | 18 |
| Brown Sand | 18 | 30 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SUPPLEMENTAL DRILLERS LOG ATTACHED YES NO
 PAGE 1 OF _____ PAGES
 COMPANY NAME Earth Data Incorporated
 SIGNATURE OF DRILLER IN CHARGE: Teresa ... DATE 8-20-85