MAKE TO: WATER SHIPP, V RRANCH DIVISION OF ENVIRONMENTAL CONTROL BY BOY 1401

ř.

E.

i.

ķ

1

STATE OF DELAWARE
DEPARTMENT OF NATURAL RESOURCES
AND ENVIRONMENTAL CONTROL

WILL COMPLETE MARK HOLDER MART AL RETHRAN 12 - 1 - 100 ALTER CONSTRUCTION DATE

| PLEASE PRINT | | · | | | J 7/21/84 | <u></u> |
|--|---------------------------|--|--|-----------------------------|----------------|-----------------|
| PERMIT NO 57618E LOCAL ID | | | PUMP MANUFACTURE GRUNDEOS SI2-75-3 RATED CAPACITY (OPM) 75 | | | |
| OMNER DELAGRA CORDORATION | | | | | | |
| CONSTRUCTION DATE 7/54 | | | PUMP INTAKE SETTING | | W CDAOL: | |
| PURPOSE: TEST D-PERMANENT | | | THE COMPLETED WELL #6? | | | |
| | •• | TE I WAR | INC. INC. | 1772 000 | TEIED WALL | YES NO |
| USE DOMESTIC | | Li AGRICI | II TI IDAI | A. AT LEAST 5' FROM ANY OV | EGWANG | 2 0 |
| | □ COMMENCIAL □ INCUSTRIAL | | - | B. AT LEAST 50' FROM ANY SI | | |
| □ IRRIGATION □ PUBLIC | | | C AT LEAST TO THOM ANY SE | | a . b | |
| □ MONITOR | • | D DEWAT | | D. AT LEAST 100' FROM THE P | | |
| HEAT PUM | POECHADGE | | UMP SUPPLY | OF ANY TILE FIELD | PEARLE I ELABE | 0 0 |
| OTHER (S | | L) HEAT? | OMIT GOTTE | THE NEAREST NE | ALECDE IC | MCI E ONE |
| S THIS A REPLACEN | | s Parento | | SEPTIC THE FIELD OF S | | |
| ABANDONMENT DATE FOR OLD WELL | | | | IS 1270 FROM COMPLETE | | TRAI |
| ABANDONMENT METHOD | | | | IS COMPLETED WELL LOCATE | | |
| | | | | ON APPLICATION FORM? | MITUTIO CA U. | 0 |
| | DRILLING M | ETHON | | | | |
| C) AUGERED | D BORED | | ABLE TOOL | IF NO, DESCRIBE LOCATION C | HANGE ON OTH | TER COMMENTS |
| D DRIVEN | D JETTES | _ | ABLE TOUR. IR ROTARY | | | |
| D-MUD ROTARY | | | | | | |
| OTHER (Specify) | D REVERSE | . ⊔ w | ASHED | 1 | | |
| → U:MEH (SD#/:IIV) FOTAL DEPTH DRILLI | | <u> </u> | | 1 | | |
| IOTAL DEPTH DAILE | :U | | | • | | • |
| | CASING SEC | NUENCE | | | | |
| | 1 st 2 n | d Ird | 4th | | | |
| CASING TOP | + 2- - | | 4 | Dc 14 | _ 7I_ | |
| CASING BOTTOM | (AC) | | | | ~ 40 |) |
| CASING DIAMETER | | | | | | |
| CASING MATERIAL | | | | ! | | |
| | SCREEN SEC | WENCE | | | | |
| | iai20 | ı lıd | 4th | } | | |
| SCREEN TOP | 1 4 C | | | | | |
| SCREEN BOTTOM | 100 | | | DRILLERS LOG DESCRIPTION 1 | OP OF STRATA | BOTTOM OF STRA |
| SCREEN DIAMETER | <u></u> | | .] | TP SOIL | 0 | |
| SCREEN MATERIAL | - VC | 74 N 00000 100 | 1 | | | |
| | GRAV | TEN APPROVAL FOR TEL PACKING MORE MUST SE OSTAINED | THAN ONE AGU | FN/4DIN SUD/CIX | . <u></u> | |
| | | | | ENIMO IN SUDTRO | 7 | 31 |
| GROUT TYPE: CEMENT D BENTONITE CLAY | | | | | | |
| OTHER: | <u></u> | | | REA CIX | 3/ | 34 |
| ROMT | | | | FN/CRS IN SUD | ≎લ | 1 & i |
| NON-GROUT BACKFILL OF WELL ANNULUS | | | | | | ╆ |
| GRAVEL PACK: TYPE UCRUS 2 | | | | IR OR + HD | <u> </u> | 84 |
| GRAVEL PACK: TYPE 4 CARLO 2 | | | | EN/40 TON SNO | 84 | 161 |
| FROM HO TO FEET | | | | | | |
| STATIC WATER LEVEL: DATE | | | | FU/SUD WAYCH | 10 1 | 120 |
| ACK FT. (Balow, ab | ove) GROUND 8U | PACE | | | | |
| CAMPING MATERILE | EL:_/OCT B | LOW GRADE | | | | 1 |
| FTER 27 H | URS AT | | | ļ | | 1 |
| MELL HEAD COM | ini show. | | | SUPPLEMENTAL DRILLERS LO | O ATTACHED 1 | res D NO D |
| YPE. PITLESS AUAI | | | | PAGE 1 OF PAGES | G HITAGRED 1 | |
| OTHER CI | | | | PAGE 1 OF PAGES DEL | よること | Domne. |
| 12 INCHES ABOVE GRADE | | | | SIGNATURE OF BHILLEH IN CH | | DAIL |
| | | | | | 777) | |
| | | | | - Check | // V | 21/m - len |

WHITE - DHIREC